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01/31/86

~~SECRET~~

PRIORITY

✱F099PP DNDE HQ H0099 031\*201544YSOP 311942Z JAN 86

FM DIRECTOR FBI {212-185}

TO SAC DENVER {212B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 07-30-2010

ATTN: SUPERVISOR [REDACTED]

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b7C

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY YOUR OFFICE,  
FBIHQ PERSONNEL [REDACTED] AND [REDACTED]  
WITH GLENWOOD SPRINGS SRA [REDACTED] ON JANUARY 14,  
1986 CONTACTED [REDACTED] THE LAW FIRM SWEIG AND  
POCKROSS, 730 17TH STREET, DENVER, COLORADO, TO PROPOSE  
CONTRACTUAL USE AGREEMENT FOR A PROPERTY [REDACTED]

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b7C

[REDACTED] NOTED THE SUBJECT PROPERTY {THE REGIONAL ENERGY  
CENTER IN RIFLE, COLORADO} IS IN A DEPRESSED ECONOMIC AREA; IS  
A LOSING FINANCIAL INVESTMENT; AND WOULD BE SOLD "IN A MINUTE"

WAR/jaw

JVW:KP  
KP

01/31/86 3662/8 [REDACTED]

PLEASE RETURN TO SA [REDACTED]

ROOM 3662, X [REDACTED]

212-185-16

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

1986-12-4  
FEB 2 - 1986

175  
6 MAR 17 1986

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

2 4

CONTINUATION

~~PAGE TWO DE HQ 0099 SECRET~~

IF A BUYER COULD BE FOUND. HE SAID THE INVESTMENT PARTNERSHIP HAS DEFAULTED ON ITS MORTGAGE IN HOPES THAT THE LENDER WOULD FORECLOSE, BUT EVEN THE LENDER WILL NOT TAKE IT OFF THEIR HANDS. WHEN APPRISED OF THE GENERAL FINANCIAL PARAMETERS OF OUR PROPOSAL, HE SAID HE WOULD PRESENT IT TO HIS PARTNERS BUT CANDIDLY EXPRESSED DOUBT THAT THEY WOULD WANT TO ENTER INTO ANY CONTRACTUAL ARRANGEMENT WHICH MIGHT INHIBIT THEIR ABILITY TO EFFECT A QUICK SALE OR A LENDER'S FORECLOSURE. YOU WILL BE APPRISED OF DEVELOPMENTS REGARDING THIS EFFORT. IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD SPRINGS, COLORADO; {2} MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL STREET, GLENWOOD SPRINGS, COLORADO; {3} RUSSELL STOVER CANDIES, 2200 STOVER AVENUE, MONTROSE, COLORADO; AND {4} COLORADO UTE POWER COMPANY, 1845 SOUTH TOWNSEND ROAD, MONTROSE, COLORADO. SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE RUSSELL STOVER CANDIES FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE COLORADO UTE POWER

DO NOT TYPE PAST THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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PAGE THREE DE HQ 0099 ~~SECRET~~

COMPANY AND HOLY CROSS ELECTRIC ASSOCIATION ARE PRIVATELY OWNED OR LOCAL/STATE GOVERNMENTAL ENTITIES; AND IF THE MID-CONTINENT RESOURCES BUILDING IS PRIVATELY AND LOCALLY {IN-STATE} OWNED. IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFORE; IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

DO NOT WRITE IN THIS LINE

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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COMMUNICATION MESSAGE

PAGE FOUR DE HQ 0099 ~~SECRET~~

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S). SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL SERVICES DIVISION. ~~C & E BY B, DECLASSIFY ON: OADR~~

BT

DO NOT TYPE PAST THIS LINE

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COPIES OF THIS MESSAGE SHOULD BE KEPT

*Handwritten initials*  
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1/3/86

~~SECRET~~

PRIORITY

#F0388PP PD8DE HQ H0038 004030084S8P 032050Z JAN 86

*Handwritten initials*

FM DIRECTOR, FBI {212-185}  
TO SAC PORTLAND {212 B-3} PRIORITY  
ATTN: SSA [REDACTED]

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 07-30-2010

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~~SECRET~~

BT

SUBJECT: <sup>0</sup> PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTELS, DATED OCTOBER 10 AND 19, 1985, AND NOVEMBER 29,  
1985, INSTANT CAPTION, WHICH PROVIDED IDENTIFYING DATA  
CONCERNING 13 FACILITIES IN YOUR TERRITORY THAT POTENTIALLY  
COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE  
CONTACT WITH RESPONSIBLE OFFICIALS AND, IF SUCH OFFICIALS ARE  
AMENABLE, FACILITATE TECHNICAL SURVEYS AT ANY FOUR OF THE  
FOLLOWING SIX PRIORITIZED SITES:

*Handwritten initials*

13 [REDACTED] SAWYER MACHINE WORKS,

b6  
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[REDACTED]

*JW*  
JVW:LM

1/3/86

3662

[REDACTED]

*Handwritten:* 212-185-15X4

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

28 DEC 4 1986 b6  
b7C

COMMUNICATIONS SECTION  
JAN 04 1986

175

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE QH\*\*HQ 0038 SECRET~~

29289 AIRPORT ROAD, EUGENE OREGON.

23 [REDACTED] HOOD RIVER DISTILLERS,  
PORT SITE NO.2, RIVERSIDE DRIVE AND 8TH STREET, HOOD RIVER,  
OREGON 97031.

33 [REDACTED] LUHR JENSEN AND SONS,  
INC., RIVER ROAD, HOOD RIVER, OREGON 97031.

43 [REDACTED] OXBOW DAM, IDAHO POWER  
COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

53 [REDACTED] BROWNLEE DAM, IDAHO  
POWER COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

63 [REDACTED] KILBURN WOOD PRODUCTS,  
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435.

IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1}  
THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING  
EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE US IN  
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE  
AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF,  
THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL  
AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0038 - SECRET~~

START HERE  
COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL  
COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE  
AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3}  
THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL  
CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE:

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF  
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A  
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.  
TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL  
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE  
ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO  
FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO  
WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR  
SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE  
OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS  
HANDLING AND, IF AT ALL POSSIBLE, THAT THE TECHNICAL SURVEYS  
ALL BE SCHEDULED IN THE SAME WORK WEEK. SUTEL RESULTS TO

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

PAGE FOUR DE HQ 0038 ~~SECRET~~

DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT  
241, TELEPHONE EXTENSION [ ] TECHNICAL SERVICES DIVISION.

~~C&E BY B, DECLASSIFY ON OADR.~~

BT

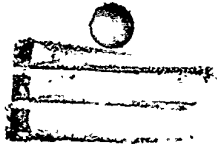
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12/20/85

~~SECRET~~

PRIORITY

*zlw*

#F10500PP SV0DE HQ H1050 354232504S0P 201901Z DEC 85

FM DIRECTOR, FBI {212-185}  
TO SAC SAVANNAH {212-B-3} PRIORITY  
ATTN: ASAC WILLIAM CLANCY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, OCTOBER 16, 1985, INSTANT CAPTION, WHICH PROVIDED IDENTIFYING DATA CONCERNING TWELVE FACILITIES IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S) IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT STANDARD-COOSA-THATCHER COMPANY, ROUTE 49, WASHINGTON INDUSTRIAL PARK, WASHINGTON {WILKES COUNTY}, GA 30673; ROPER LAWN PRODUCTS, JUNCTION 27 AND 34, MCRAE {TELFAIR

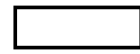
*zlw*

*JW*

JVW:WHM *WHM*

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PLEASE RETURN TO SA ROOM 3662, EX-

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 1050 SECRET~~

COUNTY}, GA 30673; AND GOODY PRODUCTS, INC., INDUSTRIAL ROAD,  
 20 EASTMAN {DODGE COUNTY}, GA 31023. IT MAY BE RECALLED THAT  
 18 INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED  
 WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATIONS  
 16 CENTERS THROUGHOUT THE US IN CONJUNCTION WITH OTHER FEDERAL  
 LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR  
 14 MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS  
 IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES  
 12 THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE  
 EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE  
 10 DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL  
 DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY  
 8 MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN  
 EMERGENCY REGIONAL COMMUNICATION SITE.

6 IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY  
 OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED  
 4 FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM  
 WASHINGTON, DC TO VISIT THE FACILITY FOR THE PURPOSE OF  
 2 CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE  
 TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO  
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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

DATE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 1050 SECRET~~

18 ~~COMPLETE AND~~ REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL  
20 BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

18 CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED  
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

16 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS

14 HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY  
PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

12 TECHNICAL SERVICES DIVISION.

~~C&E BY 87 DECLASSIFY ON OADR~~

10 BT

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FEDERAL BUREAU  
OF INVESTIGATION

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FM DENVER (212B-9) (P)

TO DIRECTOR (212-185) PRIORITY

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ATTN: [REDACTED] TSD - 8

PROJECT NINE ZERO EIGHT (908); SUPPORT TO THE INTE  
COMMUNITY

ALL INFORMATION CONTAINED HEREIN IS ~~CLASSIFIED~~

CONTACT WITH RESPONSIBLE PARTY, [REDACTED]

OCTOBER 11, 1985, REVEALED THAT THE DELTA, COLORA  
IS A GRAIN STORAGE FACILITY, USED PRIMARILY IN TRA  
GRAIN. THE FACILITY IS A METAL WAREHOUSE, NO WIN  
UNINHABITABLE DUE TO GRAIN DUST. DURING MOST OF T  
BUILDING REMAINS AT OR NEAR CAPACITY. [REDACTED] ADVI

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PAGE TWO .

DN 212B-9

S E

IF NO WAY THIS FACILITY COULD BE USED FOR PURPOSES  
DENVER CONCERN AND NO FURTHER ACTION BEING TAKEN AT  
SITE.

~~CRY 2-3; E ON CAEP.~~

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FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

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FEDERAL BUREAU  
OF INVESTIGATION

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[Redacted box]

Administrative routing stamp with checkboxes for 'Training' and other categories, with a signature.

P 09 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

ATTENTION: [Redacted] TELELIFT NUMBER 241, TSD

PROJECT NINE NAUGHT EIGHT; SUPPORT TO INTELL. COMMUNITY.

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THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REBUTEL, DATED OCTOBER 2, 1985 AND DENVER TELETYPE, DATED  
OCTOBER 8, 1985.

INVESTIGATION DELTA, COLORADO, RE CLOSED COORS PLANT  
DETERMINED COORS USES IT TO STORE GRAIN. COORS AND DELTA COUNTY  
OFFICIALS CURRENTLY IN TAX DISPUTE OVER FACILITY, AS OFFICIALS  
CLAIM TAXES SHOULD BE PAID AS ASSESSED FOR OPERATING FACILITY,  
WHILE COORS BELIEVES LESSER TAX BASE SHOULD BE ASSESSED, DUE TO  
FACILITY BEING USED ONLY FOR WAREHOUSING AND NOT OPERATIONAL.

*3m*

INQUIRY WITH SHERIFF REGARDING LOCAL CARETAKER OF PLANT DETERMINED  
THOUGH CARETAKER IS LAW-ABIDING CITIZEN, HE IS VERY LOOSE-MOUTHED  
AND WOULD "BLAB" ANYTHING HE IS TOLD. NO CONTACT MADE WITH  
CARETAKER.

*212-185-15x1*

28 DEC 4 1986

PAGE TWO

DN 212B-9

~~SECRET~~

ARRANGEMENTS BEING MADE TO PERSONALLY CONTACT [REDACTED]

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[REDACTED] TO DETERMINE IF FACILITY COULD  
BE MADE AVAILABLE FOR REGIONAL SITE AND ANY IMPACT TAX  
ALTERCATION MIGHT HAVE IN THAT REGARD.

INVESTIGATION RE BATTLEMENT MESA, PARACHUTE, COLORADO,  
AND REGIONAL ENERGY CENTER, RIFLE, COLORADO, CONTINUING. YOU  
WILL BE ADVISED AS PROMPTLY AS RESULTS CAN BE OBTAINED.

~~C BY 2148; DECL: OADR~~

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OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

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FM SACRAMENTO (212B-3) (P)

TO DIRECTOR (212-185) ROUTINE

BT

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ATTN: [REDACTED] ROOM 3662, ELEVATOR 241,

TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~"  
IN ITS ENTIRETY.

REBUTELS AUG. 9, 1985 AND SEPT 6, 1985.

SACRAMENTO IS CONTINUING TO USE THE NUMBERING  
SYSTEM WHICH WAS IMPLEMENTED WHEN WE BEGAN THIS  
PROJECT. THE SYSTEM NUMBERS THE SITES SEQUENTIALLY  
FROM THE FIRST SET PROVIDED IN THE INITIAL TEL ON  
OUT. RE AUG 9 TEL SITES WERE GIVEN NUMBERS 31 THROUGH

212-185-15X

28 DEC 4 1986

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175 *(Handwritten)*

38. RE SEPT 6 TEL SITES WERE GIVEN NUMBERS 39 THROUGH 52.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION DEALING WITH SITES LISTED IN RE AUG 9 TEL NO'S 31 THROUGH 38:

SITE # 31 - CONFIRMED AS CRESTA BLANCA WINERY, 2399

NORTH STATE STREET, UKIAH, CA, 95482. [REDACTED]

[REDACTED] DOB [REDACTED]

b6  
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[REDACTED] RESIDENCE: [REDACTED] LOCAL ARREST

CHECKS AND SACRAMENTO INDICES NEGATIVE ON [REDACTED]

SITE #32 - CONFIRMED AS SKYWAY RECREATION PRODUCTS CORP, 4451 CATERPILLAR ROAD, REDDING, CA, 96003. THE PARENT COMPANY IS SKYWAY MACHINE INC AND BOTH ARE REGISTERED IN CA. [REDACTED]

b6  
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[REDACTED] DOB IS [REDACTED], AND HE AND [REDACTED]

[REDACTED] RESIDE AT [REDACTED]

[REDACTED] LOCAL ARREST AND SACRAMENTO INDICES ARE NEGATIVE

RE [REDACTED]

SITE #33 - CONFIRMED TO BE BERBERIAN BROTHERS, INC.,

1497 GEORGE DRIVE, REDDING, CA, 96003 [REDACTED]

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[REDACTED]  
[REDACTED]  
HIS DOB/IS [REDACTED] ANOTHER ADDRESS IS

[REDACTED]  
SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE ON

[REDACTED]  
SITE #34 - CONFIRMED AS VIKING SKATE COUNTRY

AUDITORIUM, 735 AUDITORIUM DRIVE, REDDING, CA, 96001.

[REDACTED] DOB [REDACTED]

THE PARENT COMPANY IS EXTOL MANAGEMENT CORP. SACRAMENTO

INDICES NEGATIVE ON [REDACTED]

SITE #35 - CONFIRMED AS KANGAROO COURT IV, 1988

b6  
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PARK MARINA DRIVE, REDDING, CA, 96001. THE [REDACTED]

[REDACTED]  
[REDACTED] : DOB

[REDACTED] NAME IS [REDACTED]

SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE RE

[REDACTED]  
SITE #36 - CONFIRMED TO BE SKYLINE CORP., BEAMER ST

(RT. 2), WOODLAND, CA. THE HEADQUARTERS FOR THIS

COMPANY IS IN ELKHART, INDIANA.

[REDACTED]

b6  
b7C

[REDACTED]

WHO RESIDES AT

[REDACTED]

[REDACTED]

AND HAS DOB OF

[REDACTED]

[REDACTED]

WHO

RESIDES AT

[REDACTED]

AND HIS

DOB IS

[REDACTED]

THE INDICES OF THE SACRAMENTO

DIVISION AS WELL AS LOCAL ARREST CHECKS FOR BOTH

OF THESE INDIVIDUALS ARE NEGATIVE.

SITE #37 - CONFIRMED AS RUSSELL STOVER CANDIES  
DISTRIBUTION WAREHOUSE, 500 SANTA ANITA DRIVE, WOODLAND,  
CA (POX 1910) 95695. THE DISTRIBUTION CENTER

[REDACTED]

[REDACTED]

WHOSE DOB IS

[REDACTED]

AND WHO RESIDES

b6  
b7C

[REDACTED]

LOCAL ARREST

CHECKS AND SACRAMENTO INDICES ARE NEGATIVE PER MR.

[REDACTED]

SITE #39 - INVESTIGATION OF THIS AREA DETERMINED  
THAT THERE IS AN ABANDONED FACTORY 300 YARDS EAST OF THE  
NORTH COUNTY ROAD 101 ON BEAMER ST, WOODLAND, CA. IT  
WAS DETERMINED THAT SKYLINE CORP. (MENTIONED IN SITE 36  
ABOVE) SEEMED TO HAVE ACCESS TO THIS FACTORY. NO FURTHER

PAGE FIVE SC 212B-3 ~~SECRET~~

INFO WAS DEVELOPED THROUGH RECORDS OR SOURCES CONCERNING THIS SITE.

SACRAMENTO WILL CONDUCT APPROPRIATE INVESTIGATION TO FURTHER DETERMINE INFO CONCERNING SITE # 38.

~~CPY G-3, DECL: OADR.~~

BT

*of*

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10/2/85

~~SECRET~~

PRIORITY

\*F1033PP ATDE HQ H1033 27623004S\*TP 031436Z OCT 85

FM DIRECTOR, FBI {212-185}  
TO SAC ATLANTA {212 B-8} PRIORITY  
ATTN: SSA [redacted]

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

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*gld*

BT ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, SEPTEMBER 17, 1985, INSTANT CAPTION, WHICH PROVIDED EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S) IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT SHAW INDUSTRIES, INCORPORATED, ROUTE 319 {INDUSTRIAL BY-PASS}, FITZGERALD, GEORGIA 31750. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF

*JW*

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25 OCT 17 1985

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10/2/85 3662

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX [redacted]

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 1033 SECRET~~

ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C. TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 1033 SECRET~~

20 SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE  
18 OFFICIAL(S):

18 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
16 APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS  
16 HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]  
14 ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL  
14 SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI {212-185}

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

TO ~~SAE~~ DENVER {212B-9} PRIORITY

ATTN: SUPERVISOR

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BT

SUBJECT: <sup>0</sup>PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 26, 1985, INSTANT CAPTION, WHICH PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR TEN FACILITIES IN YOUR TERRITORY.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} THE PEPSI STORAGE FACILITY, I-25, TRINIDAD {LAS ANIMAS COUNTY}, COLORADO 81082; {2} THE REGIONAL ENERGY CENTER, 400 SOUTH 7TH STREET, RIFLE {GARFIELD COUNTY}, COLORADO 81650; AND {3} THE CLOSED

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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COORS PLANT, ROUTE 50, DELTA {DELTA COUNTY}, COLORADO 81416.

SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE PEPSI STORAGE FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE REGIONAL ENERGY CENTER IS PRIVATELY OWNED OR A LOCAL/STATE GOVERNMENTAL ENTITY; AND WHAT PLANS, IF ANY, THE COORS COMPANY MIGHT HAVE FOR UTILIZATION, RETENTION OR SALE OF ITS CLOSED PLANT IN DELTA, COLORADO.

IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFOR, IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0122 SECRET~~

DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL  
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY  
MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN  
EMERGENCY REGIONAL COMMUNICATION SITE:

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF  
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A  
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY  
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE  
NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS  
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH  
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.  
CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN  
YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS  
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]  
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]  
TECHNICAL SERVICES DIVISION.

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FM DENVER (2123-9)

TO DIRECTOR (2128-135) IMMEDIATE  
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FEDERAL BUREAU  
OF INVESTIGATION

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 07-30-2010

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

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ATTN: [REDACTED]

ROOM 3662, TL NO. 241, TECHNICAL SERVICES  
DIVISION

*WJH*

PROJECT NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.  
REBUTEL TO DENVER, AUGUST 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION BY DENVER  
DIVISION CONCERNING POTENTIAL RELOCATION SITES SET FORTH IN  
REFEL:

I. PPSI STORAGE FACILITY, I-25, TRINIDAD, COLORADO: *212-135-13*

[REDACTED] DOB [REDACTED] ADDRESS [REDACTED]  
[REDACTED] HOME TELEPHONE [REDACTED]

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DENVER INDICATED NEGATIVE.

DE-301/JW

II. BRON, 1253 WILL CREST AND [REDACTED] TELEPHONE [REDACTED]  
[REDACTED] MONTROSS, COLORADO, [REDACTED]

25 OCT 17 1985

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PAGE TWO

DM 2100-0

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DOB [REDACTED]

HOME TELEPHONE [REDACTED]

HAS SECOND

EMPLOYMENT AT WILD COUNTRY TOURS, TELEPHONE 303-249-3379. [REDACTED]  
INDICES NEGATIVE.

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III. COLORADO MEAT BOUTER COMPANY, 1345 SOUTH TOWNSEND  
ROAD, MONTROSE, COLORADO; [REDACTED]

WORK TELEPHONE [REDACTED]

DOB [REDACTED]

HOME TELEPHONE [REDACTED]

IV. RUSSELL STOVER CANDIES, 2222 STOVER AVENUE, MONTROSE;  
[REDACTED]

DOB [REDACTED]

WORK TELEPHONE [REDACTED]

DENVER INDICES NEGATIVE.

V. PEPSI-COLA BOTTLING COMPANY, 1221 17TH STREET, ALAMOCA,  
COLORADO; [REDACTED]

WHO RESIDES AT [REDACTED]

TELEPHONE [REDACTED]

DENVER INDICES

NEGATIVE.

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BUREAU SHOULD NOTE ONE [REDACTED] IS EMPLOYED AT THIS  
FACILITY AS A SECRETARY. SHE RESIDES AT [REDACTED]

WHICH IS THE [REDACTED]

WITH HER

SHE IS DIVORCED AND IS [REDACTED] YEARS OF AGE.

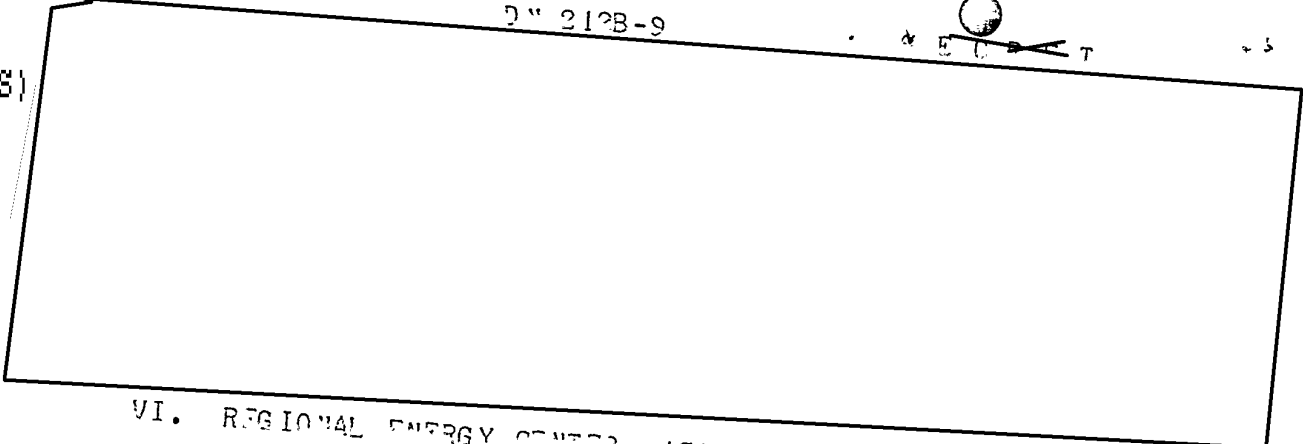
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VI. REGIONAL ENERGY CENTER, 476 SOUTH 7TH, RIFLE, COLORADO;  
MANAGED BY [REDACTED] AND [REDACTED] LOCAL TELEPHONE  
NUMBER [REDACTED] DENVER INDICES NEGATIVE.

VII. COORS PLANT, ROUTE 57, DELTA, COLORADO, IS CLOSED  
AND NO LONGER IN OPERATION.

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VIII. SUPERVISOR'S OFFICE, GRAND MECA-UNCOMP HORE NATIONAL  
OFFICE, ROUTE 57, DELTA, COLORADO, TELEPHONE 383-374-7691;  
[REDACTED] DOB [REDACTED] RESIDING  
[REDACTED] DENVER INDICES NEGATIVE.

IX. DELTA/MONTROSE VO-TECH SCHOOL, 1765 HIGHWAY 50, DELTA,  
COLORADO, TELEPHONE NUMBER 373-374-76-1; [REDACTED]  
[REDACTED] IS [REDACTED] DOB [REDACTED]

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X. MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL  
BLVD, SLEWWOOD SPRINGS, COLORADO, TELEPHONE [REDACTED]

~~SECRET~~

12/21/50

NY 2143-9

[REDACTED] IC [REDACTED] TELEPHONE NUMBER [REDACTED]  
 [REDACTED] IC [REDACTED] TELEPHONE [REDACTED]  
 TELEPHONE [REDACTED] DENVER INDICIS NEGATIVE.

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ADDITIONAL INFORMATION STILL BEING DEVELOPED FOR LOCATION  
 NUMBER 11 - HOLLY CROSS ELECTRICAL ASSOCIATION, GLENWOOD SPRINGS;  
 NUMBER 12 - PARACHUTE PLAZA MOTEL, PARACHUTE, COLORADO; NUMBER  
 13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION BUILDING AND  
 THE UPGRADING FACILITY), PARACHUTE, COLORADO; AND NUMBER 14 -  
 BATTLEMENT MESA ACTIVITIES CENTER, PARACHUTE.

YOU WILL BE FURNISHED THE RESULTS AS SOON AS POSSIBLE.

~~NY 2143, DEC. 21, 1950.~~

BT

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ROUTINE

RF071ERR M0EDE HQ H0071 268200004SR 251214Z SEP 85

FM DIRECTOR, FBI {212-185}  
TO SAC MOBILE {212 B-7} ROUTINE  
ATTN: ASAC WILBUR W. RAMSEY

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

BT ~~SECRET~~

SUBJECT: <sup>O</sup>PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 11, 1985, INSTANT CAPTION, WHICH PROVIDED EXCELLENT BACKGROUND DATA CONCERNING EIGHT FACILITIES IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S) IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT EITHER, REPEAT (JW) EITHER, THE AMERICAN CANDY MAN COMPANY OR THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER, BOTH LOCATED AT CRAIG FIELD, SELMA {DALLAS COUNTY} ALABAMA 36701. IT MAY BE RECALLED THAT INITIAL

212-185-12

WAB:KOO JVV:LM/A

9/23/85

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25 OCT 17 1985

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OCT 17 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0071 SECRET~~

CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0071 SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED  
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE  
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS  
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]  
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL  
SERVICES DIVISION.

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ROUTINE

\*F072RR BHDDE HQ H0072 2682000WYSTR 251214Z SEP 85

FM DIRECTOR, FBI (212-185)  
TO SAC BIRMINGHAM (212 B-7) ROUTINE  
ATTN: ASAC WILLIAM W. WESTBERG

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

BT | ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, JUNE 28, 1985, CAPTIONED "FBI COMMUNICATIONS  
CENTERS SUPPORT TO THE INTELLIGENCE COMMUNITY," WHICH PROVIDED  
EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN YOUR  
TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE  
CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S)  
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT THE GRENOBLE  
MILLS, INC., ROUTE 35, SCOTTSBORO (JACKSON COUNTY), ALABAMA. (JW)  
IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE (1) THE

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25 OCT 17 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0072 SECRET~~

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FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

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IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0072 SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION.

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TEXT:

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PP HQ

DE AT

P 172100Z SEP 85

FM ATLANTA (212B-8) (SQUAD 3)

TO DIRECTOR (212-185) PRIORITY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

Exec. AD-Adm.	
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Exec. AD-LES	
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Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	WEX/UN
Training	
Telephone Rm.	
Director's Sec'y	

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PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE FBIHQ TELETYPE DATED AUGUST 19, 1985.

ON SEPTEMBER 10, 1985, NAMES AND ADDRESSES OF SHAW INDUSTRIES, INCORPORATED, AND MODERN TEXTILES, INCORPORATED, VERIFIED IN FITZGERALD, GEORGIA. BOTH COMPANIES LOCATED ON ROUTE 319 (INDUSTRIAL BY-PASS). ALTHOUGH NAME "MODERN, TEXTILE INCORPORATED" APPEARS ON BUILDING, DISCREET INQUIRY REVEALED THAT COMPANY ALSO KNOWN AS "MODERN FIBERS, INCORPORATED".

212-185-10

25 OCT 17 1985

SHAW INDUSTRIES, INCORPORATED, HAS LISTED TELEPHONE NUMBER (912)423-8753. MAILING ADDRESS IS POST OFFICE BOX 810, FITZGERALD, GEORGIA, 31750.

Handwritten signature

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Handwritten notes at bottom left

PAGE TWO AT 212B-8

MODERN TEXTILE, INCORPORATED, HAS LISTED TELEPHONE NUMBER (912)423-9384 WITH MAILING ADDRESS OF POST OFFICE BOX 1088, FITZGERALD, GEORGIA, 31750.

DISCREET INQUIRY IN FITZGERALD, GEORGIA, ON SEPTEMBER 10, 1985, FURTHER REVEALED THAT [REDACTED]

[REDACTED] AT SHAW INDUSTRIES. [REDACTED] AT

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MODERN TEXTILE IS [REDACTED]

STATE OF GEORGIA CORPORATE RECORDS REVEAL [REDACTED]  
[REDACTED] OF SHAW INDUSTRIES.

[REDACTED]

[REDACTED] ALSO RESIDE IN [REDACTED]

GEORGIA.

ACCORDING TO STATE CORPORATE RECORDS, [REDACTED]

[REDACTED] MODERN TEXTILE, INCORPORATED, WHILE [REDACTED]

[REDACTED] AND [REDACTED]

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[REDACTED] ALL RESIDE IN [REDACTED] GEORGIA.

FOR INFORMATION OF FBIHQ, DALTON AND CALHOUN ARE LOCATED IN NORTHWEST GEORGIA, APPARENTLY 200 MILES FROM FITZGERALD, GEORGIA, WHICH IS LOCATED IN SOUTH CENTRAL GEORGIA.

ATLANTA INDICES CONTAIN NO INFORMATON IDENTIFIABLE

WITH [REDACTED]

[REDACTED]

[REDACTED]

UBVESTIGATION REPORTED ABOVE WAS CONDUCTED BY SA

[REDACTED]

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FEDERAL BUREAU  
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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FM ALBUQUERQUE (212B-3) (P)

TO DIRECTOR (212-135) ROUTINE

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ATTENTION:



ROOM 3362, TL 201, TELEPHONE

EXTENSION



TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REBUTICAL TO ASAC R. K. MARGUE, ALBUQUERQUE, AUGUST 21,  
1985.

*Jaw*

[REDACTED] LUNA VOCATIONAL/TECHNICAL INSTITUTE,  
LAS VEGAS, NEW MEXICO, IS PREPARED TO MEET THE SURVEY TEAM DURING  
THE WEEK OF SEPTEMBER 9-13, 1985. [REDACTED] UNDERSTANDS WHAT THE

*212-185-9*

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VISIT ENCOMPASSES AND IS WILLING TO ASSIST THE FBI IN ANY WAY.

25 OCT 17 1985

FBIHQ IS REQUESTED TO ADVISE ALBUQUERQUE OF TRAVEL PLANS  
OF SURVEY TEAM IN ORDER THAT APPROPRIATE LODGING AND TRANSPORTATION

*01237 175  
- 7 1985 gw*

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CAN BE ARRANGED.

~~COPY 8300, DECL: OADR~~

BT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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8/23/85

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PRIORITY

\*FD200R\*PP SVWDE HQ H0020 23814\*55904P\*SMP 261428Z AUG 85

FROM DIRECTOR FBI {212-185}

TO SAC SAVANNAH PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

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ATTN: SSA

*[Handwritten initials]*

BT/ ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

*[Handwritten initials]*

25 OCT 17 1985

*[Handwritten signatures]*  
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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0020 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE  
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING  
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED  
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME  
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND  
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:

[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

[REDACTED] TECHNICAL SERVICES DIVISION.

1] STANDARD-COOSA-THATCHER COMPANY, RT.47, WASHINGTON INDUSTRIAL  
PARK, WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

2] CLARK-SCHWEBEL FIBERGLASS, RT.47, WASHINGTON INDUSTRIAL PARK,  
WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

3] EDISON PLASTICS, RT. 47, WASHINGTON INDUSTRIAL PARK,  
WASHINGTON {WILKES COUNTY} GEORGIA 30673.

4] LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN INDUSTRIAL

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0020 SECRET~~

- 13] PARK, EAST DUBLIN {LAURENS COUNTY} GEORGIA 31021
- 15] ALLEN BRADLEY CO. {SYSTEMS DIVISION} INDUSTRIAL BLVD. &  
18] ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN {LAURENS COUNTY}  
GEORGIA 31019.
- 16] GOLD KIST, RT. 257 {ADJACENT TO DUBLIN INDUSTRIAL PARK},  
DUBLIN {LAURENS COUNTY} GEORGIA 31019.
- 14] GOODY PRODUCTS, INC., INDUSTRIAL ROAD, EASTMAN {DODGE  
COUNTY}, GEORGIA 31023.
- 12] ROPER LAWN PRODUCTS, JUNCTION 27 & 341, MCRAE {TELFAIR  
COUNTY}, GEORGIA 31055.
- 10] SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS {WARE COUNTY},  
GEORGIA 31501.
- 8] ARGO CRESTON CO., HWY 80, SWAINSBORO {EMANUEL COUNTY},  
GEORGIA 30401.
- 6] FASHION APPAREL CO., WAYNE COUNTY INDUSTIRAL PARK, HWY 82,  
JESUP {WAYNE COUNTY}, GEORGIA 31545.
- 4] MILLIKEN CO., HWY 32, ALMA {BACON COUNTY}, GEORIGA 31510.

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#F021BPP DNWDE HQ H0021 2381550TYSWP 261430Z AUG 85  
FROM DIRECTOR FBI {212-185}

TO SAE DENVER PRIORITY

ATTN: SSA [redacted]

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

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BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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212-185-7

25 OCT 17 1985

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*JW*  
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8/23/85 3662

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX [redacted]

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OCT 17 1985 *ju*

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE INFO DE HQ 0021 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE  
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING  
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.  
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED  
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME  
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND  
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:  
[REDACTED], ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  
[REDACTED] TECHNICAL SERVICES DIVISION.

1] PEPSI STORAGE FACILITY, I-25, TRINIDAD {LAS ANIMAS COUNTY},  
COLORADO 81082.

2] BPOE 1053, HILL CREST AND BIRCH AVENUES, MONTROSE {MONTROSE  
COUNTY}, COLORADO 81401.

3] COLORADO ELECTRIC UTE, TOWNSEND ROAD, MONTROSE {MONTROSE  
COUNTY}, COLORADO 81401.

4] RUSSELL STOVER CANDIES, MONTROSE/DELTA PLANT, TOWNSEND AND

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ PAGE THREE DE HQ 0021-SECRET

STOVER AVENUES, MONTROSE {MONTROSE COUNTY}, COLORADO 81401.

5} PEPSI COLA, STATE ROAD 109 AND 17TH STREET, ALAMOSA {ALAMOSA  
 18 COUNTY} COLORADO 81101.

6} REGIONAL ENERGY CENTER, I-70 AND TAUGHENBAUGH AVENUE, RIFLE  
 16 {GARFIELD COUNTY}, COLORADO 81650.

7} COORS PLANT, RTE. 50, DELTA {DELTA COUNTY}, COLORADO 81416.

14 8} SUPERVISORS OFFICE, GRAND MESA - UNCOMPAHERE, RTE. 50, DELTA  
 {DELTA COUNTY}. COLORADO 81416.

12 9} DELTA/MONTROSE VO-TEC SCHOOL, 1765 HWY 50, DELTA {DELTA  
 COUNTY} COLORADO 81416.

10 10} MID CONTINENT BUILDING, DEVEREUX ROAD AND CONTINENTAL  
 STREET, GLENWOOD SPRINGS {GARFIELD COUNTY}, COLORADO 81601.

8 11} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD  
 SPRINGS {GARFIELD COUNTY}, COLORADO 81601.

6 12} PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO 81635.

4 13} UNION OIL CO., HQTS. {ADMINISTRATION BLDG., AT THE UPGRADING  
 FACILITY} I-70 AND ACCESS ROAD, PARACHUTE, COLORADO 81635.

2 14} BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE, COLORADO  
 81635.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

~~PAGE FOUR DE HQ 0021 SECRET~~

THE LAST THREE FACILITIES, LOCATED IN PARACHUTE (GARFIELD)  
COUNTY, MAY ALL BE UNDER CONTROL OF UNION OIL CO., WHICH  
REPORTEDLY DEVELOPED THE TOWN.

~~C&E BY B, DECLASSIFY ON OADR~~

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8/21/85

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PRIORITY

\*F1700PP M00DE HQ H0170 23422000450P 221556Z AUG 85

*KS*

FROM DIRECTOR FBI (212-185)

TO MOBILE PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

ATTENTION: ASAC WILBUR RAMSEY

BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATIONS IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
AND CONFIRMS BRIEFING AND LEADS PROVIDED YOU, ASAC WILBUR RAMSEY  
AND SAS [ ] AND [ ] ON MAY 29, 1985.

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THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES  
TO ESTABLISH EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S.  
IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE  
AGENCIES WITH SIMILAR MISSIONS. THE FBI ENGAGED IN IDENTIFYING  
COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE  
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT  
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR

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10 AUG 30 1985

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*AEB:LM*

8/21/85 3662

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PLEASE RETURN TO SA [ ] ROOM 3662, EX [ ]

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0170 ~~SECRET~~

RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES, PREVIOUSLY IDENTIFIED TO YOU, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED], TECHNICAL SERVICES DIVISION.

1] AMERICAN CANDY MAN CO., CRAIG FIELD, SELMA {DALLAS COUNTY} ALABAMA 36701.

2] ALABAMA CRIMINAL JUSTICE TRAINING CENTER, CRAIG FIELD SELMA {DALLAS COUNTY} ALABAMA 36701.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~▶ PAGE THREE DE HQ 0170-SECRET~~

33 VANITY FAIR, INTERSTATE 43, JACKSON {CLARKE COUNTY} ALABAMA  
36545.

43 ALABAMA POWER, STATE DOCKS ROAD, EUFALA {BARBOUR COUNTY}  
ALABAMA 36027.

53 CANDLEWICK YARNS, DIVISION OF DIXIE YARNS INC., LAFAYETTE  
HWY, ROANOKE {RANDOLPH COUNTY}, ALABAMA 36274.

63 WEST POINT PEPPERILL, JOSEPH LANIER MILL, FAIRFAX {CHAMBERS  
COUNTY}, ALABAMA 36854.

73 MASLAND CARPETS, ATMORE INDUSTRIAL PARK, ATMORE {ESCAMBRIA  
COUNTY}, ALABAMA 36502.

83 SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUSTRIAL PARK, ATMORE  
{ESCAMBRIA COUNTY}, ALABAMA 36502.

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8/16/85

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PRIORITY

\*FO333PP ATQDE HQ H0033 23116004YSWP 191431Z AUG 85

FROM DIRECTOR FBI (212-185)

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

TO SAC ATLANTA PRIORITY

ATTN: SSA [redacted]

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BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

*(TW)*

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25 OCT 17 1985

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX- [redacted]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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10 YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE  
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING  
16 TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.  
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14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
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AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER  
12 AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND  
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:  
10 [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  
[REDACTED] TECHNICAL SERVICES DIVISION.

- 8 1} SHAW INDUSTRIES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD  
{BEN HILL COUNTY}, GEORGIA 31750.
- 6 2} MODERN TEXTILES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD  
{BEN HILL COUNTY}, GEORGIA 31750.

4 ~~C&E BY 8, DECLASSIFY ON OADR~~

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ROUTINE

FM034ERR KXDE HQ H0034 2311600TYSOR 191438Z AUG 85

FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

TO FBI KNOXVILLE ROUTINE

PERSONAL ATTENTION: SAC WILLIAM Y. DORAN

BT ~~SECRET~~ OP. TECT NINE N... E... H...

SUBJECT: EMERGENCY PLANS (EP) MATTERS

*No indexing*

CONFIRMING TELEPHONE ARRANGEMENTS. A BRIEFING WILL BE GIVEN TO YOU AND ASAC ROBERT M. SATKOWSKI, SSA [REDACTED] AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/28/85, BY FBIHQ AND DEPARTMENT OF DEFENSE (DOD) PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

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SA [REDACTED] FBIHQ, AND [REDACTED] WILL ARRIVE YOUR DIVISION ON 8/27/85. LODGING HAS BEEN PREVIOUSLY ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE REQUIRED.

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8/16/85 3662

[REDACTED] OCT 17 1985

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO~~ REDE HQ 0034 ~~SECRET~~

ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED

TO [ ] FTS [ ] SECURE TELEPHONE [ ]

18 [ ] THE SENSITIVITY OF THIS PROGRAM IS STRESSED  
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

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PRIORITY

#F115TPP DLDE HQ H0115 22722004YSWP 151440Z AUG 85

FROM DIRECTOR, FBI (212-185)

TO ~~SAC~~ DALLAS PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

PERSONAL ATTENTION SAC

BT | ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND  
CONFIRMS BRIEFING AND LEADS PROVIDED ASAC DREW J. CLARK, SSA

[redacted] SA [redacted] AND SA [redacted] ON

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7/24/85.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES  
TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S.  
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IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN  
BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT

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8/14/85 3662

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX- [redacted]

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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OCT 17 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO RE DE HQ 0115 ~~SECRET~~

EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR  
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL  
EMERGENCY.

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE  
CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER,  
FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S  
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A  
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ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT  
INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]  
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]  
TECHNICAL SERVICES DIVISION.

1] BROWNWOOD COUNTRY CLUB, 1/4 EAST ON ROUTE 45 {BROWN COUNTY}  
BROWNWOOD, TEXAS 76801.

2] AMOCO PRODUCTION CO., 300 BLOCK OF FARM ROAD 30 {HOCKLEY  
COUNTY}, LEVELLAND, TEXAS 79336.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE THREE DE HQ 0115 ~~SECRET~~

- 3] COCO COLA BOTTLING PLANT, U.S. RTE. 875 AND RICHFIELD ROAD  
20 [HALE COUNTY}, PLAINVIEW, TEXAS 79072.
- 18 4] POSTEX PLANT, BURLINGTON INDUSTRIES, E. 7TH STREET AND 50  
AVENUE C {GARZA COUNTY}, POST TEXAS 79356.
- 16 5] EXCELL CORPORATION, U.S. ROUTE 87 AND I-27 {HALE COUNTY},  
PLAINVIEW, TEXAS 79072.
- 14 6] PIONEER HYBRID INTERNATIONAL CORP., SOUTHWEST DIVISION,  
PIONEER DRIVE {HALE COUNTY} PLAINVIEW, TEXAS 79072.
- 12 7] SCURRY COUNTY CONVENTION CENTER, U.S. 180/87TH STREET {SCURRY  
COUNTY}, SNYDER, TEXAS 79549.
- 10 8] CAL FARLEY'S BOYS RANCH, BOYS RANCH {MOORE COUNTY}, TEXAS  
79010.
- 8 9] SWIFT INDEPENDENT PACKING CO. {MOORE COUNTY}, CACTUS, TEXAS  
79029.
- 6 10] YMCA, 1201 S.W. 15TH AVENUE {OCHILTREE COUNTY}, PERRYTON,  
TEXAS 79070.
- 4 11] NORTH TEXAS WHOLESALE SPORTING GOODS, GRUVER AVENUE {SHERMAN  
COUNTY}, STRATFORD, TEXAS 79084.

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IMMEDIATE

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FROM: DIRECTOR, FBI (212-185)

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

TO: SAC PORTLAND ~~SECRET~~

ATTN: SSA [redacted]

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BT/

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0127 SECRET~~

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED] [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION.

- 1] SWYER MACHINE WORKS, 28289 AIRPORT RD, EUGENE, OR.
- 2] J. C. PENNEY WHSE, IRVING RD, EUGENE, OR.
- 3] RUBENSTINES FURNITURE WHSE, 2855 PRAIRIE RD, EUGENE, OR.
- 4] LANE COUNTY FAIRGROUNDS & CONVENTION CTR, W. 13TH AVE, EUGENE, OR.
- 5] COASTAL DYNAMICS, 500 OAK, ASHLAND, OR.
- 6] SCOTTISH RITE TEMPLE, NORTH PHOENIX RD, MEDFORD, OR 97504.

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0129 SECRET~~

73 KILBURN WOOD PRODUCTS, ST. RT 99 S, DRAIN, OR 97435.

83 HOOD RIVER DISTILLERS, RIVERSIDE DR & 8TH ST., HOOD RIVER, OR  
97031.

93 JANTZEN SWIMWEAR, RIVERSIDE DR., HOOD RIVER, OR 97031.

103 LURE-JENSEN AND SONS, RIVER ROAD, HOOD RIVER, OR 97031.

113 BROWNLEE DAM, HELLS CANYON, HALFWAY, OR 97834.

123 OXBOW DAM, HELLS CANYON, HALFWAY, OR 97834.

133 COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER, OR 97836.

12 ~~C&E BY B, DECLASSIFY ON OADR~~

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8/9/85

~~SECRET~~

IMMEDIATE

\*F128800 SCODE HQ H0128 221174104S00 091541Z AUG 85

FROM: DIRECTOR FBI (212-185)

b6  
b7C

TO: SAC SACRAMENTO ~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-30-2010

ATTN: SSA [redacted]

BT 1

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

*JW*

*212-185-3*

25 OCT 17 1985

*wab/ea*

AEB:LM

8/9/85

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1 - [redacted]

PLEASE RETURN ORIGINAL TO SA [redacted] ROOM 3662, EX [redacted]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0128 SECRET~~

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE  
CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER,  
FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S  
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A  
"NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME  
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR  
ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT  
INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]  
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]  
TECHNICAL SERVICES DIVISION.

- 1} GREAT BLANCA WINERY, 2399 NORTH STATE, UKIAH, CA 95482.
- 2} SKYWAY RECREATION PRODUCTS, 4451 CATERPILLAR AVE, REDDING, CA  
96003.
- 3} BERBENAN BROTHERS, 1497 GEORGE STREET, REDDING, CA 96001.
- 4} VIKING SKATE COUNTRY AUDITORIUM, REDDING, CA 96001.
- 5} KANGAROO PRODUCTS IV, 1988 PARK MARINA, REDDING, CA 96001
- 6} SKYLINE CORPORATION, BEAMER STREET (RT 2), WOODLAND, CA 95695.

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0128 SECRET~~

73 RUSSELL STOVER CANDIES, 700 SANTA ANITA DRIVE, WOODLAND, CA  
95695.

18 B3 [ABANDONED FACTORY], BEAMER STREET, WOODLAND, CA 95695

~~C&E BY B, DECLASSIFY ON OADR~~

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# Memorandum

~~SECRET~~



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:

- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. of Cong. & Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : [Redacted] *HS* b6  
 b7C Date 8/9/85

From : [Redacted] *1/2*

Subject : *C* PROJECT NINE NAUGHT EIGHT (9GE)  
 OPERATIONAL SUPPORT TO THE  
 INTELLIGENCE COMMUNITY (212-185)

DECLASSIFICATION AUTHORITY DERIVED FROM:  
 FBI AUTOMATIC DECLASSIFICATION GUIDE  
 DATE 07-30-2010

This communication is classified "~~SECRET~~" in its entirety.

**PURPOSE:** To recommend captioned file be maintained in the Special File Room (SFR) and to advise of indexing criteria for communications filed in captioned matter.

**RECOMMENDATIONS:** 1. Captioned file be maintained in the SFR with restrictions as listed below.

*RB* APPROVED:

Adm. Servs. _____	Laboratory _____
Crim. Inv. _____	Legal Coun. _____
Director _____	Off. of Cong. & Public Affs. _____
Exec AD Inv. _____	Ident. _____
Exec AD LES _____	Inspection _____
	Tech. Servs. _____
	Training _____

2. Indexing criteria stated in this memorandum be followed and implemented by personnel of the SFR.

*RB* APPROVED:

Adm. Servs. _____	Laboratory _____
Director _____	Legal Coun. _____
Exec AD Inv. _____	Off. of Cong. & Public Affs. _____
Exec AD LES _____	Ident. _____
	Inspection _____
	Tech. Servs. _____
	Training _____

**DETAILS:** Captioned matter is a sensitive ongoing project, and the communications regarding this project must be restricted. The captioned file should be maintained in the SFR and authority to release the file can be granted by the following individuals in the order listed:

- 2 - [Redacted]
- (1 - Attn: [Redacted])
- (1 - Attn: [Redacted])
- 1 - [Redacted]
- (Attn: [Redacted])

*RB* AEB/dsh (4)  
*dsh*

~~CLASSIFIED BY G-3  
 DECLASSIFY ON: OADR~~ b6  
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26 AUG 16 1985  
 1985

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REC'D 8/11/85  
 100-66-1764

DECLASSIFIED COPY FILED IN

175 (25)  
 AUG 16 1985

~~SECRET~~

Memorandum from [redacted] to [redacted]  
RE: PROJECT NINE NAUGHT EIGHT (908)  
OPERATIONAL SUPPORT TO THE  
INTELLIGENCE COMMUNITY (212-135)

b6  
b7C



Director Webster

In addition, all questions resulting from requests for information from this file should be resolved by either SSA [redacted] or [redacted] SFR Subunit, and this file should not be removed from the SFR for any reason.

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The following indexing criteria should be followed in processing communications for this file:

1. All names of individuals referred to in the communications and the identifying data that is available.
2. All names of businesses, corporations, and/or companies referred to by location.

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

EH0513 1792204

PP HQ

DE BH

R 202204Z JUN 85

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28 JUN 85 23 21z

FM BIRMINGHAM (212B-7)(P) FEDERAL BUREAU  
OF INVESTIGATION

TO DIRECTOR ROUTINE

BT

*WEX*  
*K...*

*908*

*Q*

~~SECRET~~

*OF PROJECT NINE NAUGHT EIGHT*

ATTN: TECHNICAL SERVICES DIVISION, [REDACTED]

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FBI COMMUNICATIONS CENTERS-SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

IN CONNECTION WITH CAPTIONED PROJECT THE FOLLOWING INFORMATION  
WAS OBTAINED CONCERNING THE LISTED SITES:

1. V.I. PREWITT & SON IS A HOSIERY MILL LOCATED IN FT. PAYNE,  
ALA, AND WAS INCORPORATED IN THE STATE OF DELAWARE FOR TAX PURPOSES.  
INCORPORATION RECORDS COULD BE OBTAINED THROUGH THE OFFICES OF THE  
ALABAMA SECRETARY OF STATE IN MONTGOMERY (COBALT DIVISION). THIS COM-  
PANY WAS FOUNDED BY [REDACTED] AND IS PRESENTLY [REDACTED]

b6  
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[REDACTED] IN INDICES NEGATIVE ON [REDACTED] AND [REDACTED]

[REDACTED] DID APPLY FOR A CLERICAL POSITION WITH THE FBI

25 OCT 17 1985

[REDACTED]

[REDACTED]

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*57175*  
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PAGE TWO

212E-7

~~TOP SECRET~~

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IN 1976. BH FILE 67-12512 REFLECTS NO NEGATIVE INFO CONCERNING [REDACTED]

3. GRUNBLE HILLS, INC., IS LOCATED IN SCOTTSBORO, ALABAMA, AND WAS INCORPORATED JULY 3, 1963, BY THE BELOW LISTED INDIVIDUALS:

- A.
- B.
- C.
- D.
- E.
- F.



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BH INDICES NEGATIVE IN REGARDS TO GRUNBLE AND ALL OF THE ABOVE LISTED OFFICERS.

IT IS TO BE NOTED THAT SCOTTSBORO, ALABAMA, IS THE FUTURE SITE OF THE BELLEFONIE NUCLEAR POWER PLANT. THIS PLANT IS A TWO-UNIT SITE WITH THE FIRST UNIT SCHEDULED TO GO ON LINE IN 1983.

~~C BY G-3: DECL ON CAER.~~

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PRIORITY

\*F0890PP A00DE HQ H0089 280230004S0P 071913Z OCT 85

FM DIRECTOR, FBI (212-185)

TO SAC ALBUQUERQUE (212B-3) PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 10, 1984  
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY  
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC  
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION  
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL  
DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AND UPDATED

212-185-39

*jam*

*jam:LM*

10/7/85

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PLEASE RETURN TO SA [ ] ROOM 3662, EX [ ]

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OCT 07 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0089 SECRET~~

20 AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO TAOS, SAN  
 18 MIGUEL, COLFAX, LUNA, HIDALGO AND DONA ANA COUNTIES IN NEW  
 16 MEXICO. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO  
 14 IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT  
 12 MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS  
 SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS  
 TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT  
 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE  
 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

10 A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 8 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.

6 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

4 A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 2 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0089 SECRET~~

20 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE  
18 PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
16 INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
COLLECTION WAS APPARENT.

14 3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

12 B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

10 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
8 SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

6 THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
4 REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
2 KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

4 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
2 SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,  
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

~~PAGE FOUR DE HQ 0089 SECRET~~

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL

SERVICES DIVISION.

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PRIORITY

FM0928PP BHDE HQ H0092 280230084S8P 071914Z OCT 85

FM DIRECTOR, FBI (212-185)

TO SAC BIRMINGHAM (212B-7) PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT  
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE  
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY  
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF  
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT  
ASSESSMENT RELATIVE TO DE KALB AND CLAY COUNTIES IN ALABAMA.

212-185-38

*YAM*

*LM*

10/7/85

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PLEASE RETURN TO SA [ ] ROOM 3662, EX- [ ]

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OCT 07 1985

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0092 ~~SECRET~~

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY  
 CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT  
 THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT  
 OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO  
 DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT  
 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE  
 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE  
 PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0092 ~~SECRET~~

INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR BT~~

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PRIORITY

\*E096PPP MOEDE HQ H0096 2802300TYSPP 071915Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC MOBILE {212B-5} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: <sup>①</sup> PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT  
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE  
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY  
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF  
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT  
ASSESSMENT RELATIVE TO COVINGTON, ESCAMBIA, PIKE AND BARBOUR

212-185-37

*AW* *MYVW:LM*

10/7/85

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COPIES 10/5

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0096 ~~SECRET~~

COUNTIES IN ALABAMA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0096 SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.
  - A. FOREIGN GROUPS OR INDIVIDUALS.
  - B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI (212-185)

TO SAC LAS VEGAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: <sup>①</sup> PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

*PL 135-36*

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

*JW*

*JW:LM*

10/7/85

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0095 ~~SECRET~~

ASSESSMENT RELATIVE TO NYE COUNTY, NEVADA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

## 1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

## 2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI {212-185}  
TO SAC SALT LAKE CITY {212 B-4} PRIORITY  
PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTELS, JULY 23 AND 31, 1984, AND URAIRTEL, AUGUST 7,  
1984 EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH  
RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS  
TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY  
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF  
NATURAL DISASTER OR NATIONAL EMERGENCY.

212-185-35

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

*[Handwritten signature]*

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JVV:LM

10/7/85

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[Redacted box]

PLEASE RETURN TO SA [Redacted box] ROOM 3662, EX-[Redacted box]

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COMMUNICATIONS SECTION  
OCT 07 1985

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0087 SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO RICH,  
 PANGUITCH, IRON, SEVIER, SANPETE AND MILLARD COUNTIES IN UTAH.  
 AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY  
 CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT  
 THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT  
 OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO  
 DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT  
 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE  
 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY
  - A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.
  - B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.
2. INTELLIGENCE RELATED ACTIVITIES
  - A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0087 SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,  
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [ ] TECHNICAL  
SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI (212-185)

TO SAC SACRAMENTO (212 B-3) PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

BT

SUBJECT: <sup>2</sup>PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 16, 1984  
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY  
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC  
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION  
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL  
DISASTER OR NATIONAL EMERGENCY.

21-185 34

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

*JMD*

*JMD* JMW:LM/JM

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0086 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO BUTTE, GLENN  
 AND TEHAMA COUNTIES IN CALIFORNIA. AS PREVIOUSLY NOTED, THE  
 PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE  
 INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE  
 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE  
 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE  
 POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING  
 PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A  
 NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,  
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL  
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG  
 TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL  
 ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH  
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0086 SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,  
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI (212-185)

TO SAC PHOENIX PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS  
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS  
FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR  
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE  
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL  
EMERGENCY.

212-185-32

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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10/7/85

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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## CONTINUATION SHEET

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ASSESSMENT RELATIVE TO NAVAJO, GRAHAM AND COCHISE COUNTIES, ARIZONA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI {212-185}

TO SAC PORTLAND {212 B-3} PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, JULY 31, 1984, CAPTIONED "EMERGENCY PLANS  
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS  
FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR  
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE  
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL  
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

212-185-32

*Jan*

*JWW:LM/AM*

10/7/85

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*PKW* *Oct 7 1985*

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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ASSESSMENT RELATIVE TO MALHEUR, JOSEPHINE, JACKSON, DOUGLAS, LANE AND UNION COUNTIES IN OREGON. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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A. ORGANIZED CRIME GROUPS {E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS}-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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18 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE  
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH  
16 INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}  
COLLECTION WAS APPARENT.

14 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

12 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS  
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

10 THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE  
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE  
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND  
8 SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED  
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT  
7 SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.  
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

4 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE  
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,  
2 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION  TECHNICAL

SERVICES DIVISION.

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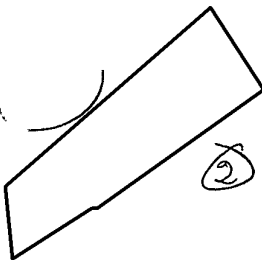
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FM PORTLAND (212B-3) P



TO DIRECTOR (212-185) ROUTINE

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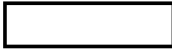
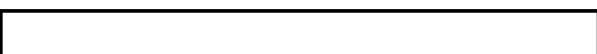

ATTN.:  RM. 3662, TELFLIFT 241, TELEPHONE  
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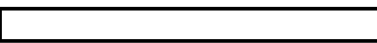
PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS ENTIRE TELETYPE IS CLASSIFIED "~~SECRET~~."

RE BUREAU TELETYPE DATED AUGUST 9, 1985.

THE FOLLOWING SITES LOCATED IN THE EUGENE AREA HAVE BEEN  
IDENTIFIED AS FOLLOWS:

1. SAWYER MACHINE WORKS, 29289 AIRPORT ROAD, EUGENE,  
OREGON.  LISTED AS   
 OREGON. NO OTHER INFORMATION DEVELOPED ABOUT SAWYER.

ALSO AT THAT ADDRESS IS ATLAS CYLINDER CORP., SBC  
INDUSTRIES, INC., P.O. BOX 2243, EUGENE, OREGON. ATLAS  
CYLINDER DIVISION OF SAWYER MACHINE WORKS. 

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[REDACTED] DOB [REDACTED] ATLAS IS IN THE BUSINESS OF MANUFACTURING AIR AND HYDRAULIC CYLINDERS. HE IS ALSO CONTROLLER FOR AMERICA STEEL AND SUPPLY COMPANY, EUGENE, OREGON.

2. 1680 IRVING ROAD, EUGENE, OREGON, WHICH INCLUDES THREE BUSINESSES, J.C. PENNEY CO., INC., WAREHOUSE; NORTHWEST RESOURCE RECYCLING, INC.; AND COAST TO COAST STORES, INC., WAREHOUSE.

NORTHWEST RESOURCE RECYCLING, INC., OWNS THE PROPERTY AND IS THE ONLY ONE OF THE THREE BUSINESSES WITH PERSONNEL ON SITE. [REDACTED] NORTHWEST [REDACTED] DOB [REDACTED] [REDACTED] OF THE COAST TO COAST STORES [REDACTED] DOB [REDACTED] UTILITIES FOR THE BUILDING ARE PAID BY NORTHWEST RESOURCE RECYCLING, AND BY MCKAY INVESTMENT COMPANY, [REDACTED] DOB [REDACTED]

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THE J. C. PENNEY AND COAST TO COAST OPERATIONS ARE SMALL COMPARED TO THE RECYCLING OPERATION, AND THE WAREHOUSES HAVE NO SITE PERSON. THE RECYCLING OPERATION IS A MESS. J. C. PENNEY

VAGE THREE PD 212B-3 ~~SECRET~~

CORPORATE HEADQUARTERS ARE LOCATED AT 1301 AVENUE OF AMERICA,  
NEW YORK, NEW YORK.

3. 2855 PRAIRE ROAD, EUGENE, OREGON, IS OWNED BY  
RUBENSTEIN FURNITURE COMPANY AND IS PRIMARILY UTILIZED AS  
THEIR WAREHOUSE, BUT ALSO HOUSES A SMALL BUSINESS CALLED ROSE  
CARPET INSTALLATION. RUBENSTEIN'S MANAGEMENT OFFICES AND DATA  
ENTRY CENTER IS ALSO LOCATED THERE. THE DOCK MAINTENANCE  
[REDACTED] IS [REDACTED] DOB [REDACTED] THE WAREHOUSE  
[REDACTED] IS [REDACTED] DOB [REDACTED]  
AND THE [REDACTED] IS [REDACTED] DOB [REDACTED]  
WHOSE HUSBAND IS AN ATTORNEY.

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THE OWNER OF ROSE CARPET INSTALLATION IS [REDACTED]  
[REDACTED] DOB [REDACTED]

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PORTLAND IS CHECKING TO IDENTIFY THE PRESIDENT OF  
RUBENSTEIN FURNITURE COMPANY, AN OREGON CORPORATION. HOWEVER,  
STATE CORPORATION COMMISSION RECORDS ARE BEING COMPUTERIZED  
AND WILL NOT BE AVAILABLE FOR QUERY UNTIL OCTOBER 2, 1985.

4. 796 WEST 13TH, EUGENE, OREGON, IS THE LANE COUNTY  
FAIR GROUNDS AND CONVENTION CENTER. THE SUPERINTENDENT AND

PAGE FOUR PD 212B-3 ~~SECRET~~

[REDACTED] IS [REDACTED] AKA [REDACTED]  
DOB [REDACTED]

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PORTLAND INDICES ARE NEGATIVE ON ALL COMPANY AND INDIVIDUAL NAMES EXCEPT [REDACTED] AKA [REDACTED], WHOSE NAME IS MENTIONED IN CONNECTION WITH A TASK FORCE NARCOTICS INVESTIGATION CIRCA 1983, WHEN THIS PERSON, NOT FURTHER IDENTIFIED, WAS IDENTIFIED AS BEING FROM SAN FRANCISCO. THE PORTLAND DIVISION PART OF THAT INVESTIGATION WAS CENTERED IN AN AREA ABOUT 100 MILES SOUTH OF EUGENE, AND INCLUDED SOME ACTIVITY IN EUGENE. NO LEAD IS BEING SET OUT TO HAVE SAN FRANCISCO INDICES REVIEWED AT THIS TIME.

THE FOLLOWING OBSERVATIONS ARE OFFERED REGARDING THESE SITES: NUMBER ONE HAS EVERYTHING GOING FOR IT. NUMBER TWO IS PART OF A LARGER INDUSTRIAL AREA, WHICH INCLUDES A CHEMICAL COMPANY ON ONE SIDE, A MILLER HIGH LIFE BREWERY DISTRIBUTORSHIP, AND A LUMBER COMPANY. THE BUILDING IS RUN DOWN, AND THE BUSINESS LOCATED THERE IS DIRTY AND A MESS, INCLUDING PAPER,

PAGE FIVE PD 212B-3 ~~SECRET~~  
CARDBOARD, METALS, AND GLASS. THE BUILDING ALSO HAS MULTIPLE  
TENANTS.

NUMBER THREE APPEARS TO BE A VERY GOOD SITE, EXCEPT FOR  
THE EXISTENCE OF TWO COMPANIES OCCUPYING THE LOCATION. PORTLAND  
WILL ADVISE OF THE NAME OF THE CORPORATION PRESIDENT AND  
OFFICERS AS SOON AS THAT INFORMATION IS OBTAINED.

NUMBER FOUR IS A LARGE FACILITY WHICH WOULD PHYSICALLY  
BE A GOOD SITE. HOWEVER, THE PUBLIC OWNERSHIP MAKES IT DOUBT-  
FUL THAT CONFIDENTIALITY COULD BE MAINTAINED.

REGARDING THE OVERALL COMMUNITY CLIMATE, THE FOLLOWING  
IS PROVIDED FOR CONSIDERATION: THE U.S. AIR FORCE HAS ANNOUNCED  
PLANS TO CONSTRUCT A RADIO TOWER NORTH OF EUGENE, OREGON. THIS  
TOWER IS PART OF THE GROUND WAVE EMERGENCY NETWORK (GWEN).  
THE ANNOUNCED PURPOSE FOR THIS TOWER IS TO ALLOW UNINTERRUPTED  
COMMUNICATIONS BETWEEN AIR FORCE COMMAND POST AND THEIR STRA-  
TEGIC BOMBERS IN THE EVENT OF A NUCLEAR STRIKE. THE GWEN  
TOWER TO BE CONSTRUCTED NEAR EUGENE IS PART OF A NETWORK  
WHICH WILL CONSIST OF 57 STATIONS.

THE NEWSPAPER REPORTED THAT NEARLY A DOZEN LANE COUNTY

PAGE SIX PD 212B-3 ~~SECRET~~

PEACE ORGANIZATIONS ARE OPPOSING THE PLAN. THEY ARE CONCERNED THAT THE INSTALLATION WOULD MAKE EUGENE A FIRST STRIKE NUCLEAR TARGET. AIR FORCE SPOKESMEN HAVE ATTENDED PUBLIC MEETING TO RESPOND TO THOSE WHO ARE CONCERNED, AND THIS TOO HAS BEEN COVERED BY TELEVISION.

ON AUGUST 14, 1985, [REDACTED] EUGENE POLICE DEPARTMENT, INTELLIGENCE DIVISION, SAID THAT WHILE HE HAS RECEIVED NO INFORMATION CONCERNING PLANNED DEMONSTRATIONS, HE IS CONFIDENT THAT WHEN THE AIR FORCE PROCEEDS WITH THE CONSTRUCTION OF THIS TOWER, THERE WILL BE NUMEROUS GROUPS IN EUGENE AND LANE COUNTY WHO WILL RESPOND WITH DEMONSTRATIONS AGAINST THE CONSTRUCTION.

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THE ABOVE HAS BEEN PREVIOUSLY REPORTED TO THE BUREAU UNDER THE CAPTION "INFORMATION CONCERNING ACTUAL OR THREATENED CIVIL DISORDERS." THIS PROGRAM IS UNDER DIVISION SIX, TERRORISM SECTION.

PORTLAND WILL ENDEAVOR TO COMPLETE THE INQUIRIES REGARDING THE OTHER SITES AND REPORT RESULTS AS SOON AS POSSIBLE.

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TO DIRECTOR (212B-185) PRIORITY FEDERAL BUREAU  
OF INVESTIGATION

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ATTN: [REDACTED] ROOM 3662, TELELIFT NO. 241,

TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL TO DENVER, DATED AUGUST 26, 1985, AND DENVER  
TELETYPE TO THE BUREAU, DATED SEPTEMBER 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION CONCERNING  
REMAINING RELOCATION SITES (NUMBER 11-14).

NO. 11 - HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92,  
GLENWOOD SPRINGS, COLORADO; [REDACTED] DOB -

[REDACTED] DENVER INDICES NEGATIVE.

*212-185-30*

NO. 12 - PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO;

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*2/25/87*

PAGE TWO

DN 212B-9

~~SECRET~~

DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION BUILDING AT THE UPGRADING FACILITY) I-70 AND ACCESS ROAD, PARACOLORADO; [REDACTED] [REDACTED] [REDACTED] [REDACTED]

DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 14 - BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE, COLORADO; [REDACTED] [REDACTED], DOB - [REDACTED] DENVER INDICES NEGATIVE.

REGARDING PRIOR REPORTING ON FACILITY NO. 6, [REDACTED] SHOULD

[REDACTED], DOB - [REDACTED] AND [REDACTED]

[REDACTED] DOB - [REDACTED]

DENVER INDICES NEGATIVE.

REGARDING SITE NO. 10, DOB FOR [REDACTED] IS [REDACTED]

[REDACTED] COAL MINE [REDACTED] SHOULD BE [REDACTED] DOB - [REDACTED]

[REDACTED] DENVER INDICES NEGATIVE.

~~C BY G-3; DECL: ON OADR.~~

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FM MOBILE (212B-5)

TO DIRECTOR (212-185) ROUTINE

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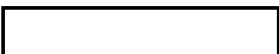
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ATTENTION  ROOM 3662, TELELIFT 241, TSD

SECTION 1 OF 2

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO MOBILE, AUGUST 22, 1985.

PRELIMINARY INQUIRY INITIATED JULY 5, 1981; WILL EXPIRE  
NOVEMBER QN QOITM

*212-185-20*

THE FOLLOWING INFORMATION REGARDING THE DESIGNATED FACILITIES  
IS HEREBY BEING SET FORTH:

FACILITY NUMBER 1, AMERICAN CANDY MANUFACTURING COMPANY, CRAIG FIELD,  
SELMA (DALLAS COUNTY), ALABAMA 36708. *216 15*

THIS COMPANY IS LOCATED APPROXIMATELY SEVEN MILES FROM

*133*

PAGE TWO MO 212B-5 ~~SECRET~~

DOWNTOWN SELMA, ALA., AND APPROXIMATELY 43 MILES WEST OF MONTGOMERY, ALA., ON APPROXIMATELY 100 ACRES OF LAND WHICH WAS FORMERLY CRAIG AIR FORCE BASE. THE COMPANY IS ACTUALLY LOCATED ON THE SOUTHWEST SIDE OF CRAIG FIELD WITH THE MAIN ENTRANCE BEING FROM U. S. HIGHWAY 41. ENTRANCE CAN BE OBTAINED BY CROSSING THE RUNWAYS OF THE CRAIG AIRPORT FROM THE MAIN ENTRANCE ON U. S. HIGHWAY 33. THE BUILDING IS NEWLY CONSTRUCTED, MADE OF BRICK AND MORTAR, WITH APPROXIMATELY 60,000 TO 70,000 SQUARE FEET. THERE IS AMPLE PARKING AND IN ADDITION A CLOSED RUNWAY IS ADJACENT TO THE BUILDING FOR ADDITIONAL PARKING IF NECESSARY.

THIS SELMA FACILITY IS THE CORPORATE HEADQUARTERS, WITH A BRANCH LOCATED IN NEW ORLEANS, LA., UNDER THE NAME OF BAYOU CANYON COMPANY. THE CORPORATE OFFICERS INCLUDE [REDACTED]

[REDACTED]; [REDACTED]; [REDACTED]

[REDACTED]

[REDACTED]

THE MAILING ADDRESS

P. O. BOX 379, SELMA, ALA. 36702.

FACILITY

FACILITY NUMBER 2 ALABAMA CRIMINAL JUSTICE TRAINING CENTER, CRAIG FIELD, SELMA (DALLAS COUNTY), ALA. 36701.

THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS LOCATED

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PAGE THREE MO 212B-5 ~~SECRET~~

APPROXIMATELY SEVEN MILES FROM DOWNTOWN SELMA ON U. S. HIGHWAY 8 EAST OF SELMA, ALA. THE FACILITY IS LOCATED ON THE FORMER CRAIG AIR FORCE BASE AND HAS BEEN USED AS SUCH SINCE 1973. THE FACILITY CONSISTS OF SIX SEPARATE BUILDINGS ALL BUILT OF BRICK AND CEMENT BLOCKS. TWO OF THE SIX BUI

DINGS ARE IN EXCESS OF 20,000 SQUARE FEET AND ARE USED AS EDUCATIONAL CLASSROOM BUILDINGS AND A GYMNASIUM. ANOTHER BUILDING IS USED AS A DORMITORY FACILITY TO HOUSE STUDENTS AND IS IN ITSELF A SIX-STORY BUILDING IN EXCESS OF 45,000 SQUARE FEET. ANOTHER BUILDING IS USED AS A CAFETERIA AND DINING HALL AND IS IN EXCESS OF 11,000 SQUARE FEET. THE R

EMAINING BUILDING IS USED AS A SWIM BUILDING HAVING SHOWER AND LOCKER FACILITIES FOR AN ADJACENT OLYMPIC SIZE SWIMMING POOL, AND IS APPROXIMATELY 1,700 SQUARE FEET.

THE STATE OF ALABAMA, SPECIFICALLY THE ALABAMA DEPARTMENT OF PUBLIC SAFETY, HEADQUARTERED MONTGOMERY, ALA., PURCHASED THE ABOVE FACILITY FROM THE FEDERAL GOVERNMENT AFTER THE CLOSING OF CRAIG AIR FORCE BASE. THE TRAINING COMMANDER OF THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS

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THE ABOVE FACILITY IS LOCATED ON APPROXIMATELY 17 ACRES OF LAND HAVING WELL IN EXCESS OF THREE ACRES OF HARD STANDING PARKING

PAGE FOUR MO 212B-5-~~SECRET~~

THERE ARE EXCELLENT ROADWAYS LEADING IN AND OUT OF THE FACILITY INCLUDING AN AIRSTRIP LOCATED APPROXIMATELY ONE-EIGHTH OF A MILE FROM THE FACILITY.

FACILITY NUMBER 3, VANITY FAIR, HIGHWAY 43, JACKSON (CLARK COUNTY), ALA. 36545.

VANITY FAIR IS LOCATED ON HIGHWAY 43, JACKSON, ALA., APPROXIMATELY THREE MILES FROM DOWNTOWN JACKSON. IT IS LOCATED ON APPROXIMATELY 52 ACRES OF LAND. THIS BUILDING IS A ONE-STORY PREFAB BUILDING MEASURING UPNPPP SQUARE FEET. ADJACENT TO THE BUILDING IS A BLACKTOP PARKING LOT CONSISTING OF APPROXIMATELY 206,500 SQUARE FEET. CORPORATE HEADQUARTERS FOR VANITY FAIR IS VF CORPORATION, READING, PENNSYLVANIA. [REDACTED] AT JACKSON, ALA.

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[REDACTED]

FACILITY NUMBER 4, ALABAMA POWER, STATE DOCKS ROAD, EUFAULA (BARBOUR COUNTY) ALA. 36027.

THIS BUILDING IS LOCATED IN AN INDUSTRIAL AREA ON A TWO-LANE PAVED ROAD EAST OF A FOUR-LANE HIGHWAY, U. S. 431, WHICH TRAVELS NORTH AND SOUTH THROUGH EUFAULA, ALA. THIS TWO-LANE ROAD INTO AND OUT OF THIS AREA IS THE ONLY ACCESS AREA. EUFAULA IS SITUATED ON THE WEST SIDE OF LAKE EUFAULA AND THIS AREA IS GENERALLY SURROUNDED

FROM THE WEST BY A LARGE BODY OF WATER, NOT GIVING ACCESS TO THE PARTICULAR LOCATION. THE ACTUAL FACILITY IS LOCATED INSIDE OF SIX FOOT CYCLONE TYPE FENCE WHICH OCCUPIES APPROXIMATELY 15 TO ACRES OF LAND. THERE ARE TWO BUILDINGS IN THIS FENCED-IN AREA OPERATE BOTH AS A SUPPLY FACILITY AND WAREHOUSE FOR ALABAMA POWER CO. THE STRUCTURE OF THESE BUILDINGS CONSISTS OF A LARGE SUSPENDED ROOF. UNDER THE ROOF ARE COVERED BAY AREAS. THE EXTERIOR IS BRICK VENEER AND BLOCK CONSTRUCTION WITH MULTIPLE WINDOWS. MOST OF THE SPACE IS TAKEN UP BY PAVEMENT AND THE AREA HOUSES CABLES AND OTHER ELECTRICAL SUPPLY EQUIPMENT. IT IS FURTHER POINTED OUT THAT IT WOULD APPEAR THAT THIS FACILITY, IN THE EVENT OF ANY NATIONAL EMERGENCY AND/OR OTHER NATURAL DISASTER, WOULD BE A HIGH USAGE AREA FOR REPAIRS AND OTHER NECESSARY WORK.

[REDACTED] ALABAMA POWER CO. [REDACTED]

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[REDACTED] FACILITY IS

LOCATED AT 201 EAST BARBOUR, POST OFFICE BOX 300, EUFAULA, ALA. 36027. TELEPHONE NUMBER IS 637-3521.

FACILITY

IS LOCATED AT 5, CANDLEWICK YARNS, A DIVISION OF DIXIE YARNS INC., LAFAYETTE HIGHWAY, ROANOKE (RANDOLPH COUNTY), ALA. 36274.

[REDACTED]

CANDLEWICK YARNS IS A DIVISION OF DIXIE YARNS, INC., LOCATED ON OLD STATE HIGHWAY 41, ROANOKE, ALA. THIS BUILDING IS DESCRIBED AS A RED BRICK BUILDING AND IS LOCATED APPROXIMATELY ONE-FOURTH ONE-HALF MILE FROM ALABAMA HIGHWAY 431. THE BUILDING IS APPROXIMATELY 900 BY 200 FEET AND IS ENCLOSED BY A CHAIN LINK FENCE ON REAR SIDE. HARD STAND PARKING LOTS ARE LOCATED AT THE FRONT OF BUILDING. CANDLEWICK YARNS IS A MANUFACTURER OF CARPET YARN AND OPERATES THREE SHIFTS ON A 24 HOUR BASIS. THE ROANOKE, ALA., LOCATION REPRESENTS MAJOR INDUSTRY IN THAT AREA AND EMPLOYS A LARGE PERCENTAGE OF THE WORK FORCE (POPULATION APPROXIMATELY 6,000). BUSINESS APPEARS TO BE FLOURISHING AND IT APPEARS THE BUSINESS WILL CONTINUE OPERATIONS AT ROANOKE, ALA. THE HEADQUARTERS OF CANDLE YARNS IS DIXIE YARNS, DALTON, GA. [REDACTED] AT ROANOKE, ALA., IS [REDACTED]

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THE SIZE OF THE BUILDING IS 900 FEET BY 200 FEET, WHICH EQUATES TO 180,000 SQUARE FEET (ESTIMATED).

THE BUILDING IS ONE OF SUBSTANTIAL CONSTRUCTION CONSISTING OF RED BRICK. THE BUILDING APPEARS TO HAVE BOTH MANUFACTURING AND WAREHOUSING FACILITIES WITHIN. THIS BUILDING

APPEARS TO BE SURROUNDED BY A MINIMUM OF SIX ACRES OF LAND BUT THE AREA IS NOT  
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TO DIRETOR (212-185) ROUTINE

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SECTION 2 OF 2

PROJEC NINE NAUGHT EIGHT (9083); SUPPORT TO THE INTELLIGENCE

COMMUNITY

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PAGE SEVEN MO 212B -5-~~SECRET~~

SENCE AND IT IS NOT KNOWN IF THE PROPERTY IS OWNED BY CANDLEWICK YARNS. IT IS ESTIMATED THAT THE BUILDING HAS A MINIMUM OF THREE ACRES OF HARD STAND PARKING. THE PRIMARY ACCESS TO CANDLEWICK YARNS IS BY A TWO LANE ASPHALT ROAD (KOLD HIGHWAY 431). THE ROAD NETWORK IS CHARACTERISTIC OF RURAL ALABAMA AND IS NOT SERVED BY INTERSTATE HIGHWAY NETWORK.

FACILITY NUMBER 6, WEST POINT PEPPERELL, JOSEPH LANIER MILLS SAIRFAX (CHAMBERS COUNTY), ALA. 3685

WEST POINT PEPPERELL IS LOCATED AT THE INTERSECTION OF INTERSTATE HIGHWAY I-85/HUGULAY, ALA. EXIT.

THE JOSEPH LANIER MILLS IS A PREFORMED CONCRETE STRUCTURE WHICH IS LOCATED APPROXIMATELY 1000 YARDS FROM I-85. THE FACILITY IS THE NEWEST OF THE PEPPERELL MILLS IN THE VALLEY AREA AND APPEARS TO BE HIGHLIGHTED BY THE CORPORATION. THE MILL IS SURROUNDED BY A CHAIN LINK FENCE AND HAS A MASSIVE SYSTEM OF DECORATIVE WATER FOUNTAIN AT THE FRONT OF THE BUILDING. A HELICOPTER LANDING PAD IS ALSO LOCATED ON THE GROUNDS. THE MILL IS COMPLEMENTED BY THE PEPPERELL MILL STORE, WHICH IS A RETAIL OUTLET LOCATED APPROXIMATELY ONE-FOURTH OF A MILE FROM THE ACTUAL MILL. THE RETAIL STORE IS A MULTIMILLION DOLLAR OPERATION KNOWN THROUGHOUT THE SOUTHEASTERN STATE

PAGE EIGHT MO 212B-5 ~~SECRET~~

THE LANIER MILL IS PROBABLY THE MOST MODERN TEXTILE MILL IN THE AREA. THE BUILDING APPARENTLY CONSISTS OF BOTH MANUFACTURING AND WAREHOUSING SPACE. WITH RESPECT TO OPERATIONS, THE LANIER MI

L I

A TEXTILE MANUFACTURING FACILITY PRODUCING BOTH CLOTH AND TOWELS AND RELATED ITEMS. IT IS OPERATED ON A THREE SHIFT BASIS (24 HC EACH DAY). THE MILL REPRESENTS A MAJOR PORTION OF TEXTILE MANUFACTURING IN THE VALLEY AREA OF ALABAMA AND EMPLOYS A LARGE NUMBER OF AREA RESIDENTS. THE MILL APPEARS TO BE OPERATING AT FULL CAPACITY AND DOES NOT SHOW SIGNS OF WEAKENING DUE TO FOREIGN TRADE. THE MILL IS SUPERVISED AND OPERATED BY WEST POINT PEPPERELL, INC WEST POINT, GA. THE VALLEY OPERATION IS A MANUFACTURING OPERATION AND HEADQUARTERS ARE LOCATED AT WEST POINT, GA.

THE SIZE OF THE BUILDING IS 1320 FEET BY 200 FEET, OR 264,000 SQUARE FEET. THE BUILDING APPEARS TO BE OF SUBSTANTIAL CONSTRUCTION OF PREFORMED CONCRETE WITH LOADING DOCKS AND PARKING AREAS AT THE REAR, AND IS SURROUNDED BY 50 TO 100 ACRES OF MANICURED GRASSY AREAS. THERE ARE THREE TO FOUR ACRES OF HARD STAND PARKING WHICH IS LOCATED AT THE REAR OF THE BUILDING.

ACCESS TO LANIER MILL IS EXCELLENT INASMUCH AS THE BUILDING

DING

IS ADJACENT TO I-35. THERE ARE TWO-LANE ASPHALT ROADS LEADING TO

PAGE NINE MO 212B-5-~~SECRET~~

THE REAR OF THE BUILDING.

FACILITY NUMBER 7, MASLAND CARPETS, ATMORE INDUSTRIAL PARK  
ATMORE (ESCAMBIA COUNTY), ALA. 36592.

C. L. MASLAND AND SONS CO. IS LOCATED AT 1963 CARPET DRIVE  
ATMORE, ALA. THIS BUSINESS IS ENGAGED IN CARPET MANUFACTURING, /  
IS A BRANCH OFFICE OF C. H. MASLAND AND SONS CO., WITH CORPORATE  
HEADQUARTERS LOCATED IN CARLISLE, PENNSYLVANIA. [REDACTED]

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[REDACTED] IS LISTED AS [REDACTED] AT ATMORE, ALA., AND [REDACTED]  
[REDACTED] IS LISTED AS [REDACTED]. THE PREMISES OF C. H.  
MASLAND AND SONS EXCEED 1200 SQUARE FEET.

THE CONSTRUCTION OF THIS BUILDING IS PRIMARILY THAT OF METAL  
FABRICATION WITH VERY LITTLE BRICK OR CONCRETE CONSTRUCTION. TH  
PREMISES ARE LOCATED ON PROPERTY WHICH EXCEEDS SIX ACRES AND HAS  
MORE THAN ONE ACRE OF HARD STAND PARKING.

THIS FACILITY IS LOCATED IN THE ATMORE INDUSTRIAL PARK, WIT  
ONLY ONE MAIN ACCESS ROAD. IT SHOULD FURTHER BE NOTED THAT THIS  
FACILITY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD,  
WHICH RUNS IN AN EAST-WEST DIRECTION.

FACILITY NUMBER 8, SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUS'  
PARK, ATMORE (ESCAMBIA COUNTY), ALA. 36592.

SAMCO PRODUCTS IS LOCATED AT 1126 INDUSTRIAL PARK, ATMORE, ALA., AND IS A TEXTILE MANUFACTURER. [REDACTED]

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[REDACTED]  
[REDACTED] WITH CORPORATE OFFICES BEING LOCATED AT SAMCO PRODUCTS, INC., PROVIDENCE, RHODE ISLAND. NO ON-SITE MANAGER IS LISTED FOR SAMCO PRODUCTS, INC., ATMORE, ALA.

THIS BUILDING, LOCATED AT INDUSTRIAL PARK, ATMORE, ALA., IS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDING IS CONSTRUCTED PRIMARILY OF METAL FABRICATION WITH VERY LIMITED BRICK AND CONCRETE CONSTRUCTION. THE ROOF OF THIS BUILDING APPEARS TO BE METAL WITH A SLIGHT PITCH.

SAMCO HAS AT LEAST SIX ACRES SURROUNDING THE FACILITY AND MORE THAN ONE ACRE OF HARD STAND PARKING. ACCESS TO SAMCO PRODUCTS IS LIMITED INASMUCH AS IT IS LOCATED ON AN UNIMPROVED ROAD WITH LIMITED ACCESS AND HAS ONLY ONE ENTRY TO THE FACILITY. IT IS ALSO NOTED THAT THIS COMPANY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD, WHICH RUNS IN AN EAST AND WEST DIRECTION.

A REVIEW OF THE MOBILE INDICES FOR ABOVE-MENTIONED EIGHT FACILITIES AS WELL AS ABOVE-NAMED ON-SITE MANAGERS HAS BEEN CONDUCTED, WITH NO INDICES IDENTIFIABLE WITH ANYTHING OF A

PAGE ELEVEN MO 212B-5 ~~SECRET~~

SIGNIFICANT NATURE.

NO FURTHER INVESTIGATION BEING CONDUCTED AT THIS TIME BY :  
MOBILE DIVISION.

~~C&E BY G3, DECLASSIFY ON OADR~~

BT

1 1

9/6/85

158

*[Handwritten signature]*

~~SECRET~~

IMMEDIATE

#F158800 LVDE HQ H0158 249200004500 061935Z SEP 85

FM DIRECTOR FBI  
TO FBI LAS VEGAS

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

BT

~~SECRET~~

*Project Air Light*

SUBJECT: EMERGENCY PLANS (EP) MATTERS

ON 9/11/85, EP STAFF PERSONNEL, FBIHQ, WILL BE ATTENDING  
A BRIEFING TO BE GIVEN AT A CLASSIFIED FACILITY WITHIN YOUR  
FIELD DIVISION. IT IS REQUESTED THAT ELECTRONICS TECHNICIAN  
 BE AUTHORIZED TO ATTEND THIS BRIEFING.

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~~C & E BY B, OADR.~~

BT

*[Handwritten mark]*

*212-185-28*

*WWE/00*

WEK:WHM

9/6/85

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PLEASE FORWARD TO SA  ROOM 3662, TL 241

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*20268*

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9/5/85

~~SECRET~~

ROUTINE

\*F115ERR SCDE HQ H0115 2492000045GR 061418Z SEP 85

FM DIRECTOR, FBI {212-185}

TO SAC SACRAMENTO ROUTINE

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

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b7C

ATTN: SSA [redacted]

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908} SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, AUGUST 9, 1985, INSTANT CAPTION.

IN ADDITION TO FACILITIES IDENTIFIED IN REFERENCED  
COMMUNICATION, THE FOLLOWING HAVE BEEN TENTATIVELY SELECTED AS  
POTENTIAL SUPPORT SITES FOR CAPTIONED PROJECT: AS PREVIOUSLY  
NOTED, YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE  
FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER;  
AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI

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ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE

212-185-27

*WAB*  
*SDA*

*JW*  
*JVW:LM*

9/5/85

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[redacted]

PLEASE RETURN TO SA [redacted] ROOM 3662, EX [redacted]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0115 SECRET~~

EXTENSION [ ] TECHNICAL SERVICES DIVISION.

- 20 1} BENEVOLENT & PROTECTIVE ORDER OF ELKS {BPOE}
- 18 LODGE NO. 2419, WASC0 {KERN COUNTY}, CA. 93280
- 2} BELLA ROSA WINERY, DELANO {KERN COUNTY}, CA 93215
- 16 3} [ ] - SUNVIEW ASV WINES, DELANO {KERN COUNTY},  
CA 93215.
- 14 4} CALIFORNIA VALLEY PISTACHIOS, MADERA AIRPORT, MADERA {MADERA  
COUNTY}, CA 93637.
- 12 5} SAULSBURY ORCHARDS 17710 ROAD & 24 AVENUE, MADERA  
{MADERA COUNTY}, CA. 93637
- 10 6} OBERTI OLIVES, ROAD 26 & AVENUE 16, MADERA {MADERA COUNTY},  
CA. 93637.
- 8 7} MADERA GLASS COMPANY, 24441 AVENUE 12 & ROAD 24Z, MADERA  
{MADERA COUNTY}, CA 93637.
- 6 8} TREE HOUSE FARMS, 6914 ROAD & 160 AVENUE, COUNTY ROAD J22,  
DUCOR {TULARE COUNTY}, CA 93218.
- 4 9} SUNKIST-CENTRAL VALLEY CITRUS, TERRA BELLA {TULARE COUNTY},  
CA 93270.
- 2 10} RIEGAL TEXTILE CORPORATION, PORTERVILLE {TULARE COUNTY},

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0115 SECRET~~

CA 93257

20 11} SANDRINI BROTHERS, COLD STORAGE PLANT, DELANO {KERN  
18 COUNTY}, CA 93215.

16 12} TEX-CAL COLD STORAGE NO. 2, EARLIMART {TULARE COUNTY}, CA  
93919.

14 13} CARATAN & SONS, WAREHOUSE & COLD STORAGE, EARLIMART {TULARE  
COUNTY}, CA 93919.

12 14} DULCICH BROTHERS WAREHOUSE, DUCOR {TULARE COUNTY}, CA  
93218.

~~C&E BY 87 DECLASSIFY ON OADR~~

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8/20 /85

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ROUTINE

\*F205ERR JNDE HQ H0205 233010804STR 201\*2003Z AUG 85

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

FM DIRECTOR FBI

TO FBI JACKSON — ROUTINE

PERSONAL ATTENTION: SAC ROBERT T. CASTONGUAY

BT ~~SECRET~~

*Project for August Eight*

SUBJECT: EMERGENCY PLANS {EP} MATTERS

CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN TO YOU {CONTINGENT UPON YOUR AVAILABILITY}, ASAC WILLIAM EARL WHALEY AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/29/85, BY FBIHQ AND DEPARTMENT OF DEFENSE {DOD} PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

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SA [REDACTED] FBIHQ, AND [REDACTED] DOD, WILL ARRIVE YOUR DIVISION ON 8/28/85. LODGING HAS BEEN PREVIOUSLY

*212-185-26*

PLEASE RETURN TO SA [REDACTED], ROOM 3662, EX-[REDACTED]

*fw*

*LM*

8/20/85 3662 [REDACTED]

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*060825A*

*6-247*

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0205 SECRET~~

ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE  
20 REQUIRED.

18 ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED  
TO [ ] FTS [ ] EX [ ] SECURE TELEPHONE [ ]

16 [ ] THE SENSITIVITY OF THIS PROGRAM IS STRESSED  
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

14 ~~C&E BY B. OADR~~

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ROUTINE

\*F092ERR CEMDE HQ H0092 2312330045SR 191827Z AUG 85

FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 08-02-2010

TO FBI CHARLOTTE ROUTINE

PERSONAL ATTENTION: SAC ROBERT L. PENCE

BT / ~~SECRET~~

*Handwritten:* P. + N. No 21 + E

SUBJECT: EMERGENCY PLANS {EP} MATTERS

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CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN TO YOU AND ASAC BEN R. FURMAN, SSA [redacted] AND SA [redacted]

[redacted] AT APPROXIMATELY 9:00 AM, 8/27/85, BY FBIHQ AND DEPARTMENT OF DEFENSE {DOD} PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

SA [redacted] FBIHQ, AND [redacted] DOD, WILL ARRIVE YOUR DIVISION ON 8/26/85. LODGING HAS BEEN PREVIOUSLY ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE

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*Handwritten:* JW

*Handwritten:* JW:LM

8/19/85 3662

[redacted]

PLEASE RETURN ORIGINAL TO SA [redacted] ROOM 3662, EX- [redacted]

*Handwritten:* 01232mm

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0092 2\*SECRET~~  
REQUIRED.

20 ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED  
18 TO [ ] FTS [ ] SECURE TELEPHONE [ ]

[ ] THE SENSITIVITY OF THIS PROGRAM IS STRESSED  
16 AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

~~C&E BY B. OADR~~

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11/9/88

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PRIORITY

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FM DIRECTOR, FBI (212-185)  
TO FBI SACRAMENTO (212B-3) PRIORITY  
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

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RE SECURE TELCAL FROM [ ] FBIHQ TO [ ]

SACRAMENTO, 11/8/88.

IN CONNECTION WITH CAPTIONED PROGRAM, [ ] AND

[ ] FBIHQ, AND A GOVERNMENT CONTRACTOR ANTICIPATE TRAVEL

TO SACRAMENTO ON 11/15/88. GENERAL ITINERARY FOLLOWS:

11/15 ARRIVE SACRAMENTO, 11:50 A.M., VIA DELTA 231

11/15 P.M. CONFERENCE AT SACRAMENTO FIELD OFFICE

11/16 TRAVEL TO RED BLUFF, CALIFORNIA, CONDUCTING BUSINESS

ENROUTE

DC

JLC:BJT

11/9/88

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PLEASE RETURN TO [ ] ROOM 3670, TL 241, EX [ ]

ROUTE IN MESSENGER ENVELOPE

212-185-23

2 NOV 22 1988

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6 MAY 24 1989  
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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

11/16 P.M. AT RED BLUFF

20 11/17 AFTER CONDUCTING BUSINESS, RETURN TO SACRAMENTO

18 11/18 A.M. DEPART SACRAMENTO

FBIHQ IS HANDLING RESERVATIONS (INCLUDING RESERVATION FOR  
16 SACRAMENTO CASE AGENT) IN RED BLUFF. SACRAMENTO IS HANDLING  
RESERVATIONS IN SACRAMENTO FOR THREE INDIVIDUALS FOR 11/15 AND  
14 11/17. FBIHQ IS HANDLING ARRANGEMENTS FOR A RENTAL VEHICLE; BUREAU  
AUTOMOBILE IS NOT REQUIRED.

12 SACRAMENTO'S COOPERATION IS GREATLY APPRECIATED.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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TUESDAY

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7/29/86

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PRIORITY

*AM*

DIRECTOR, FBI (212-185)

FBI SALT LAKE CITY (212 B-4)

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

ATTN: SA [redacted]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

FOLLOWING ADDITIONAL FACILITIES IN YOUR DIVISION HAVE BEEN  
TENTATIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1) SUMMIT  
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTER, 1420 E. 800  
NORTH, OREM, UTAH 84057; 2) THE TALLEY CORPORATION, 1800 N 300  
WEST, SPANISH FORK, UTAH 84660; AND 3) A.G. INDUSTRIES WESTERN  
DISTRIBUTION CENTER, 4777 W 10400 SOUTH, PAYSON, UTAH 84651.

*(AC)*

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT  
BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED,

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*WAB/jew*

*jvw*  
Jvw:LM *all*

7/29/86 3662

PLEASE RETURN TO SA [redacted] ROOM 3662, TL 241, EX [redacted]

[redacted]  
*212-185-22*

6 AUG 22 1986

6 DEC 21 1987  
6 MAR 25 1987  
*HT*

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PMS 2

CONTINUATION SHEET

▶ START HERE

20 AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR  
 18 RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT  
 16 SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY  
 14 OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE  
 12 U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND  
 10 INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) IN FURTHER-  
 8 ANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL,  
 COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS  
 REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL  
 COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE  
 AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3)  
 THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL  
 CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY  
 OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED  
 FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON,  
 D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A  
 TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL  
 TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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18 FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO  
20 WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR  
18 SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE  
OFFICIAL(S).

16 SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,  
ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

14 ~~C&E BY B, DECLASSIFY ON OADR~~

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DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

FM SALT LAKE CITY (212B-4) P  
TO DIRECTOR FBI (212-185) PRIORITY

BT

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TL 241,

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE  
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ II  
REBUTEL TO SU, 7/29/86.

I. SUMMIT INTERNATIONAL STUDIOS POTENTIAL :

THE FOLLOWING IS A SUMMARY OF INFORMATION LOCATED  
SU INDICES, AND CONTAINED IN RECENT ARTICLES FOUND  
MORGUES OF THE SALT LAKE TRIBUNE AND THE DESERET  
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTER)

THE SIX MILLION DOLLAR, 104,000 SQUARE FOOT  
BUILT BY THE UTAH-BASED OSMOND FAMILY, AND DEDICATED  
GEORGE V. OSMOND STUDIOS BY THEN-MORMON CHURCH PRESIDENT  
KIMBALL, ON 11/1/77. THIS CONSERVATIVE MORMON FA

*[Handwritten signature]*  
A. [unclear]

PAGE TWO SU 212B-4 ~~SECRET~~

OF GEORGE AND OLIVE OSMOND-PARENTS; PLUS MERRILL, DONNY, MARIE, ALAN, WAYNE, JAY, AND JIMMY OSMOND-THE CHILDREN.

IN 1976, DONNY AND MARIE (OSMOND) BEGAN THEIR WEEKLY ABC TELEVISION SHOW AND THIS PROMPTED MERRILL, THE FAMILY SPOKESMAN AND "FINANCIAL WIZARD" TO RAPIDLY BEGIN CONSTRUCTION OF THE OSMOND STUDIOS (OS) FOR THE PRIMARY PURPOSE OF UTILIZING SAME FOR THE PRODUCTION AND BROADCAST OF DONNY AND MARIE SHOW. BECAUSE OF POOR RATINGS, DONNY AND MARIE SHOW WAS CANCELLED BY ABC, MARCH, 1979, AND THIS IN TURN CONTRIBUTED TO THE OS FALTERING, FINANCIAL OSMOND FAMILY FORTUNES WERE ADDITIONALLY AFFECTED ADVERSELY BY THE FAMILY'S TRUST IN UNSCRUPULOUS BUSINESS OPERATORS SUCH AS A CHILEAN MORMON NAMED [REDACTED] (SU FILE 196B-584) WHO TRIED TO BUY OS WITH FINANCIAL BACKING OF HIS CLAIMED OWNERSHIP OF A SOUTH AMERICAN TITANIUM MINE. HE WAS LATER IMPRISONED FOR ATTEMPTING TO BILK THE OSMOND FAMILY. ACCORDING TO AN ARTICLE IN THE DESERET NEWS, MAY 18, 1986- IN WORDS OF ONE OS EMPLOYEE, RE THE OSMOND FAMILY, "THEIR LACK OF MANAGEMENT SKILLS WAS ONLY OUTWEIGHED BY THEIR DISCERNIBLE LACK OF GOOD JUDGMENT."

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IN FEBRUARY, 1983, [REDACTED] MILLIONAIRE, PURCHASED OS FOR SIX MILLION DOLLARS, RENAMING OS SHORTLY THEREAFTER



PAGE THREE SU 212B-4 ~~SECRET~~


WESTERN NATIONAL STUDIOS. [REDACTED] KNEW LITTLE OF TV PRODUCTION, AND THIS IN TURN CONTRIBUTED TO HIS FILING FOR CHAPTER 11 BANKRUPTCY IN MARCH, 1985. THE BANKRUPTCY RESULTED IN CANADA LIFE ASSURANCE CO. (A TORONTO, CANADA, BASED INSURANCE CO.) TO RELUCTANTLY GAIN OWNERSHIP OF OS AFTER A TRUSTEE'S AUCTION OF THE PROPERTY ON MAY 7, 1986.

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ACCORDING TO ARTICLES THAT APPEARED IN THE SU TRIBUNE, AND DESERET NEWS, 6/17/86, AND 6/18/86, RESPECTIVELY, A RENO, NV, BASED COMPANY CALLED SUMMIT INTERNATIONAL STUDIOS BEGAN, 9/85, TO LEASE OS (THEN CALLED WESTERN NATIONAL STUDIOS), AND AS OF 6/86, SUMMIT INTERNATIONAL STUDIOS WAS NEGOTIATING WITH CANADA LIFE FOR THE PURCHASE OF THIS OREM, UT, ENTERTAINMENT COMPLEX. TO DATE, REPORTEDLY, NO PURCHASE AGREEMENT HAS BEEN FINALIZED.

IN VIEW OF OSMOND STUDIOS CHECKERED FINANCIAL HISTORY, COUPLED WITH ITS CURRENT FOREIGN OWNERSHIP, SU RECOMMENDS AGAINST FURTHER CONSIDERATION OF THE FACILITY AS A POTENTIAL PROJECT 908 RELOCATION SITE, AND AS SUCH, NO ADDITIONAL ACTION WILL BE TAKEN BY SU, UACB.

II. TALLEY CORP. POTENTIAL SITE:



PAGE FOUR SU WQWB-4 ~~SECRET~~

ON 8/12/86, [REDACTED]

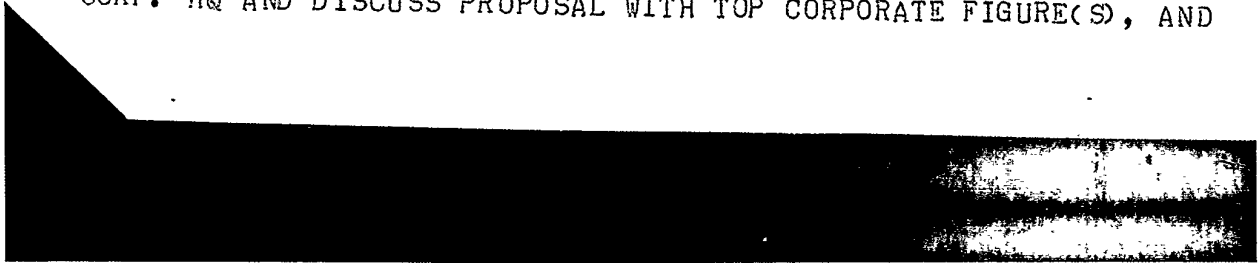
[REDACTED] TELEFLEX, INC., LIMERICK, PA, 19468, WAS INTERVIEWED AT THE TALLEY CORP., 1800 N., 300 W., SPANISH FORK, UT, 84660. [REDACTED] SAID THAT TELEFLEX, A LIMERICK, PA BASED CONGLOMERATE, PURCHASED TALLEY CORP. ON <sup>5/2/86</sup>~~JANUARY~~ HE DESCRIBED TALLEY AS HAVING [REDACTED]

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[REDACTED] HE SAID THE TALLEY CORP. SITE, LOCATED AT ABOVE SPANISH FORK, UT, LOCATION, SITS ON 44 AND ONE-HALF ACRES. TWO SEPARATE STRUCTURES ARE ERECTED IN THE SITE-ONE WITH 140,000 SQUARE FEET, AND THE OTHER WITH 48,000 SQUARE FEET. [REDACTED] SAID TALLEY CORP. PRESENTLY HAS SEVERAL NON-CLASSIFIED CONTRACTS WITH THE FEDERAL GOVERNMENT THAT INCLUDE THE MANUFACTURE OF A LAUNCHER FOR THE TOW MISSILE SYSTEM; AND A MISSILE LAUNCHER FOR THE BRADLEY FIGHTING VEHICLE. SPANISH FORK PLANT PRESENTLY EMPLOYS 400 INDIVIDUALS.

[REDACTED] WHO IS [REDACTED] AND WHO ONLY TRAVELS TO THE SPANISH FORK PLANT OCCASIONALLY, WAS BRIEFED AS TO CAPTIONED MATTER ALONG THE LINES SET FORTH IN RETEL. DURING BRIEFING, THE CONFIDENTIAL NATURE OF THE ENDEAVOR WAS STRESSED. [REDACTED] STATED THAT HE WOULD SHORTLY RETURN TO TELEFLEX CORP. HQ AND DISCUSS PROPOSAL WITH TOP CORPORATE FIGURE(S), AND

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IN TURN, STRESS TO THEM THE CONFIDENTIAL NATURE OF THE PROPOSAL. HE AGREED TO TELEPHONICALLY CONTACT SU BRIEFING AGENT SOMETIME AFTER 9/10/86, WITH TELEFLEX DECISION. IT WAS AGREED IN PRINCIPLE THAT EVEN IF THE DECISION IS ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE, AT THAT TIME, FOR THE ON-SITE TECHNICAL SURVEY, AND [ ] SAW NO OBSTACLE TO PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

III. A.G. INDUSTRIES POTENTIAL SITE:

ON 8/12/86, [ ] AND [ ]

[ ] A. G. INDUSTRIES, WESTERN DISTRIBUTION CENTER, 4777 WEST 10400 SOUTH, PAYSON, UT, 84651, WERE JOINTLY INTERVIEWED AT ABOVE LOCATION. [ ] DESCRIBED A.G. INDUSTRIES AS A WHOLLY OWNED SUBSIDIARY OF AMERICAN GREETING CARDS, INC. (THE LATTER HAVING ITS CORPORATE HQ IN CLEVELAND, OH). [ ] INDICATED THAT A.G. INDUSTRIES HAS TWO LOCATIONS: A MANUFACTURING PLANT LOCATED AT FORREST CITY, NC, (THE MAIN FACILITY) AND THE ABOVE PAYSON, UT DISTRIBUTION CENTER. HE INDICATED THAT THE PAYSON LOCATION FUNCTIONS AS THE SHIPPING AND DISTRIBUTION CENTER FOR THE 13 WESTERN STATES, SUPPLYING TO SAME, AMERICAN GREETING CARD DISPLAY CASES. [ ] STATED THAT THE PAYSON FACILITY IS

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FEDERAL BUREAU  
OF INVESTIGATION

FM SALT LAKE CITY (2123-4) (P)

TO DIRECTOR FBI (12-155) PRIORITY

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD, TL 2

PROJECT NINE NAUGHT EIGHT (932); SUPPORT TO  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN I~~  
RESUTL, 2/14/86.

THE FOLLOWING TWO PREVIOUSLY INTERVIEWED RE  
OF THE BELOW LISTED COMPANIES WERE TELEPHONICALLY  
SALT LAKE CITY ON THE DATES INDICATED:

9/18/86 -

[REDACTED]

WESTERN DISTRIBUTION CENTER WEST 10400 SOUTH, PAY  
84651.

9/23/86 -

[REDACTED]

[REDACTED] TELEFLEX, INC., LIMERICK  
REGARDING THE TALLEY CORP., 1200 NORTH 302 WEST,  
84662.

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BOTH ABOVE INDIVIDUALS AGREED ON BEHALF OF THEIR RESPECTIVE COMPANIES TO ALLOW FOR ON SITE TECHNICAL SURVEYS OF THEIR FACILITIES, ALONG WITH EXPRESSED WILLINGNESS TO PROVIDE AVAILABLE FACILITY BLUEPRINTS OF SAME. BOTH EMPHASIZED THAT THIS PERMISSION DID NOT SIGNIFY THAT THEIR RESPECTIVE COMPANY MANAGERMENTS AGREED THAT THEIR SITES COULD BE UTILIZED BY THE GOVERNMENT AS EMERGENCY COMMUNICATON CENTERS, BUT THE PERMISSION EXTENDED ONLY TO THE SURVEY AND BLUEPRINTS USEAGE. IN EVENT SITE(S) ARE ACCEPTABLE TO GOVERNMENT, EACH REP STATED HIS COMPANY'S RESPECTIVE MANAGEMENT WOULD REQUIRE ADDITIONAL SPECIFIC DETAILS AS TO WHAT THE POSSIBLE LEASE AGREEMENTS, LIABILITY, FINANCIAL CONSIDERATIONS, ETC. WOULD ENTAIL PRIOR TO THEIR FIRMS' FINAL DECISION IN THE MATTER.

FBIHQ IS REQUESTED TO ADVISE SALT LAKE CITY AS TO THE CONVENIENT TIME FOR A TECHNICAL SURVEY TEAM TO INSPECT THE ABOVE TWO SITES. IT IS NOTED THAT PARTICULARLY IN THE CASE OF THE TALLEY CORP., THE CONTACTED  IS NORMALLY AT TELEFLEX'S CORP. HQ AT LIMERICK, PA AND HE WILL NEED SUFFICIENT LEAD TIME TO ARRANGE FOR THE UTAH TALLEY CORP.'S ON-SITE PERSONNEL TO BE BRIEFED BY HIM AS TO THE

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~~SECRET - SECURITY INFORMATION~~

ACTUAL INSPECTION, AND FOR THEM TO HAVE THE NECESSARY  
APPROPRIATE MATERIALS.

UPON RECEIPT OF THE SWITZERLAND(S) FOR THE SWITZER  
FROM BEING, SALT LAKE CITY WILL AREA OF FOR SHARE WITH AN  
INDUSTRIES OF THE SULLY CORP.

~~SECRET - SECURITY INFORMATION~~

BT

~~SECRET~~

SAC MOBILE (212B-5)  
Personal Attention

9/4/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

PROJECT NINE NAUGHT EIGHT (908)  
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET in its entirety.~~

ReButel, 5/5/86, which requested a meeting with [redacted] American Candy Manufacturing Company, Selma, Alabama, for discussions as to the feasibility of the firm's physical plant serving as an FBI emergency communications relocation site.

Enclosed for information and completion of your files is one copy of a contractual-use agreement between the FBI (lessee) and the American Candy Manufacturing Company (lessor), signed by FBIHQ [redacted]

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An original of the agreement has already been mailed to [redacted] for his retention, and another is being retained at FBIHQ. The success of negotiation with [redacted] is directly attributed to the support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in all contacts with [redacted]

*3/20*

2 - Mobile (Enclosure)  
JUVW:lm  
(3)

MAILED 18

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~~Classified by: 8~~  
~~Declassify on: OADR~~

212-185-19

28 DEC 4 1986

- Exec AD Inv. \_\_\_
- Exec AD Adm. \_\_\_
- Exec AD LES \_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_
- Crim. Inv. \_\_\_
- Ident. \_\_\_
- Intell. \_\_\_
- Laboratory \_\_\_
- Legal Coun. \_\_\_
- Plan. & Insp. \_\_\_
- Rec. Mgnt. \_\_\_
- Tech. Servs. *WAB/AM*
- Training \_\_\_
- Public Affs. Off. \_\_\_
- Telephone Rm. \_\_\_
- Director's Sec'y \_\_\_

MAIL ROOM

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FORMS.TEXT HAS 1 DOCUMENT

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RRR HQ

DE DL

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

R 21 0157Z JUL 86

FM FBI DALLAS (212B-8) ROUTINE

TO DIRECTOR, FBI ROUTINE

ATTN: EMERGENCY PLANS UNIT,

ROOM 3662, TL 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

~~PROJECT NINE-NOUGHT-EIGHT (908); SUPPORT TO THE INTELLIGENCE  
COMMUNITY.~~

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO DALLAS, APRIL 7, 1986, CAPTIONED  
AS ABOVE.

CONTACT WITH OFFICIALS AT CAL FARLEY'S BOYS RANCH HAS  
DETERMINED THAT THEIR BOARD OF DIRECTORS WOULD HAVE TO VOTE  
ON ANY PROPOSAL REGARDING USE OF ANY PART OF THEIR FACILITIES.  
IN ADDITION, THEY ARE ALREADY A RELOCATION SITE FOR A LARGE

Exec AD-1	
Exec AD-2	
Exec AD-3	
Asst. Dir.:	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	wek/jm
Training	
Telephone Rm.	
Director's Sec'y	

*Emergency Plans*

212-185-18

JUL 31 1986

8-jm

175

AUG 4 1986

PAGE TWO DE DL #0015 ~~SECRET~~ (DL 212B-8)

PORTION OF PEOPLE IN AMARILLO, TEXAS.

IN VIEW OF THE ABOVE, FBIHQ MAY WISH TO SELECT A DIFFERENT  
SITE.

~~C BY G 3, DECL: OADR~~

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

FM DIRECTOR FBI {212-185}  
TO FBI PORTLAND {212- B-3} PRIORITY  
ATTN: SSA [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.  
RE BUREAU TELETYPE DATED FEBRUARY 25, 1986, INSTANT  
CAPTION.

REVIEWS OF TECHNICAL SURVEYS FACILITATED BY YOUR OFFICE  
DURING THE WEEK OF JANUARY 27-31, 1986 DETERMINED OPTIMUM  
SUPPORT TO THIS PROJECT COULD BEST BE PROVIDED BY FACILITIES OF  
HOOD RIVER DISTILLERS, PORT SITE NO. 2, RIVERSIDE DRIVE AND 8TH  
STREET, HOOD RIVER, OREGON 97031, AND KILBURN WOOD PRODUCTS,  
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435. IT

(JTW)

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JW:LM

4/2/86

3662

212-185-17X6

[REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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IS THEREFORE REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR VISIT  
OF 2-3 MEMBER TEAM FROM FBIHQ (TO INCLUDE CONTRACTS OFFICER  
[REDACTED] AND SSA [REDACTED] TO PROPOSE  
CONTRACTUAL USE AGREEMENTS WITH [REDACTED]  
[REDACTED] HOOD RIVER DISTILLERS, AND [REDACTED]  
[REDACTED] KILBURN WOOD PRODUCTS, INC., ON OR ABOUT MAY 21-22,  
1986. SUTEL INFORMATION TO SA [REDACTED] C/O EMERGENCY PLANS  
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION

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4/7/86

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PRIORITY

*zlw*

FM DIRECTOR, FBI {212-185}  
TO FBI DALLAS {212 B-8} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

ATTN: SSA [redacted]

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BT

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
RE DL TELETYPE AND AIRTEL, NOVEMBER 13 AND 14, 1985  
RESPECTIVELY AND BEARING INSTANT CAPTION, WHICH PROVIDED  
EXCELLENT BACKGROUND/ASSESSMENT DATA CONCERNING ELEVEN  
FACILITIES AND NINE COUNTIES OF POTENTIAL INTEREST TO THIS  
PROJECT.

REVIEW OF INFORMATION SUBMITTED INDICATES CAL FARLEY'S  
BOYS RANCH, MOORE COUNTY, TEXAS, HAS THE MOST POTENTIAL TO  
SATISFY PROJECT REQUIREMENTS. TOWARD THAT END, YOU ARE

*(zlw)*

*JW*

*JW*  
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4/7/86

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[redacted] 212 185-1785

PLEASE RETURN TO SA [redacted] ROOM 3662, EX [redacted]

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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## CONTINUATION SHEET

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REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL{S} THEREOF AND, IF SUCH OFFICIAL{S} IS/ARE AMENABLE, FACILITATE A TECHNICAL SURVEY, CIRCA EARLY JUNE 1986. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS  
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH  
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

THE CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE  
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS  
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E BY 87 DECLASSIFY ON OADR~~

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.41 (#6504)

TEXT:

SV00004 0590332

PP HQ

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P 280332Z FEB 86

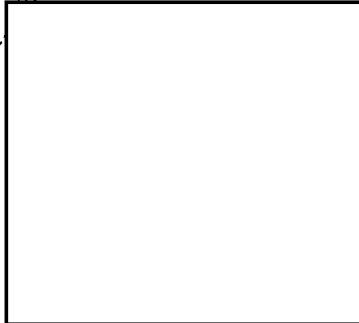
FM SAVANNAH (212 B-3) (P)

TO DIRECTOR PRIORITY

BT

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ON 08-02-2010

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~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE  
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE FBIHQ TELETYPE 12/20/85; SV TELEPHONE CONVERSATIONS WITH  
SA [REDACTED]

AS NOTED IN REFERENCED TELETYPE AND TELEPHONE CONVERSATIONS  
CONTACT WITH RESPONSIBLE OFFICIALS AT STANDARD - COOSA - THATCHER  
COMPANY, ROUTE 49, WASHINGTON, GEORGIA AND ROPER LAWN PRODUCTS,  
JUNCTION 27 AND 341, MCRAE, GEORGIA HAS BEEN INITIATED.

*(Handwritten initials)*

[REDACTED] ROPER LAWN PRODUCTS AND  
[REDACTED] STANDARD - COOSA - THATCHER  
COMPANY WERE BRIEFED CONCERNING CAPTIONED PROJECT. BOTH [REDACTED]

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*(Handwritten notes and signatures)*  
212-285-1784

28 DEC 4 1986

175

PAGE TWO SV 212 B-3 ~~SECRET~~

AND [ ] WERE MOST RECEPTIVE TO ASSISTING THE BUREAU BY MAKING THE ABOVE MENTIONED FACILITIES AVAILABLE FOR A SUPVEY.

A SURVEY DATE OF MARCH 19, 1986 IS SCHEDULED FOR PAPER LAWN PRODUCTS AND MARCH 20, 1986 FOR STANDARD - COOSA - THATCHER COMPANY.

AS NOTED IN REFERENCED TELEPHONE CONVERSATION, GOODY PRODUCTS, INC., EASTMAN, GEORGIA REQUIRED GOING OUT OF THE STATE OF GEORGIA FOR FINAL APPROVAL TO MAKE AVAILABLE THAT FACILITY TO BE UTILIZED IN CAPTIONED PROJECT, THEREFORE, NO FURTHER ACTION WAS INITIATED CONCERNING GOODY PRODUCTS, INC.

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BOTH [ ] AND [ ] WILL MAKE AVAILABLE BLUEPRINTS FOR THIR RESPECTIVE PLANTS AT THE TIME OF SCHEDULED SURVEYS.

~~C BY G-3, DEGL OADR~~

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PRIORITY

#F0508PP SCDE HQ H0050 05507008YS8P 241919Z FEB 86

*Handwritten initials*

FM DIRECTOR, FBI {212-185}

TO ~~SAC~~ SACRAMENTO {212 B-3} PRIORITY

ATTN: SSA [redacted]

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DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
AND CONTAINS INFORMATION ORALLY CONVEYED TO SA [redacted]

[redacted] OF YOUR OFFICE.

CONTRACTUAL USE AGREEMENT, AS PROPOSED TO AND AGREED BY [redacted]

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[redacted] ON FEBRUARY 19, 1986, WILL BE DRAWN UP AND

FORWARDED TO HIM FOR SIGNATURE VIA YOUR OFFICE. ALL SIGNED

COPIES SHOULD THEREUPON BE RETURNED TO FBIHQ, ATTN: [redacted]

[redacted] CONTRACT REVIEW UNIT, PROPERTY PROCUREMENT AND  
MANAGEMENT SECTION, FINANCIAL MANAGEMENT BRANCH, ADMINISTRATIVE

*Handwritten initials in a circle*

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JJVW:LM

2/24/86

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*Handwritten number*  
212-185-17X3

PLEASE RETURN TO SA [redacted] ROOM 3662, EX [redacted]

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0050 SECRET~~

SERVICES DIVISION, ROOM 6875, TELELIFT 212. SUCCESS OF DISCUSSIONS WITH [REDACTED] ARE DIRECTLY ATTRIBUTABLE TO EFFORTS OF YOUR DIVISION.

IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} SKYLINE CORPORATION, BEAMER STREET {ROUTE 2}, WOODLAND {SACRAMENTO COUNTY}, CA.; {2} R&W PRODUCTS, EARHEARDT AND AIRPORT ROAD, AUBURN {YUBA COUNTY}, CA. 95603; AND {3} COHERENT, {NOT FURTHER IDENTIFIED}, EARHEARDT AND LINDBERGH ROAD, AUBURN {YUBA COUNTY}, CA. 95603. IT IS RECOGNIZED THAT YOU HAVE PREVIOUSLY REPORTED OUT-OF-STATE OWNERSHIP OF THE SKYLINE CORPORATION, I.E., HEADQUARTERS IN ELKHART, INDIANA; HOWEVER, [REDACTED] MAY HAVE AUTHORITY TO APPROVE A TECHNICAL SURVEY. IF SO, YOU ARE REQUESTED TO FACILITATE SUCH A TECHNICAL SURVEY VIA THE PREVIOUSLY DETAILED APPROACH. FBIHQ INDICES CONTAIN NO INFORMATION IDENTIFIABLE WITH [REDACTED]

[REDACTED], BASED UPON AVAILABLE DATA. IF INITIAL CONTACTS AT R&W PRODUCTS AND COHERENT IN AUBURN, CA.,

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION OF THE FACILITY, AND YOUR OFFICE INDICES CONTAIN NO DISQUALIFYING INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE PERFECTED.

SUTEL RESULTS TO DIRECTOR, FBI , ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

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TECHNICAL SERVICES DIVISION.

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FM DENVER (2125-9) (P)

TO DIRECTOR (212-185) ROUTINE

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

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~~SECRET~~

PROJECT (9063), SUPPORT TO THE INTELLIGENCE COMMUNITY,  
*Nine, Naught eight*

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THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

RE DENVER TELETYPE TO THE BUREAU, DATED 2/26/86.

ON FEBRUARY 25, 1986, [REDACTED] DELANEY AND

*Am 360*

BELGOMB, ATTORNEYS, 618 COLORADO AVENUE, GLENWOOD SPRINGS,  
COLORADO, ADVISED HE IS RECEPTIVE TO A TECHNICAL SURVEY OF  
MID-CONTINENT RESOURCES BUILDING, 331 CENTENNIAL, GLENWOOD SPRINGS,  
COLORADO.

HE ADVISED THAT THE BUILDING HAS A CROSS OF 48, 000 SQUARE  
FEET AND THAT THE BLUEPRINTS AND PLANS ARE AVAILABLE THROUGH

[REDACTED] WHO HAS AN OFFICE ON THE FOURTH  
FLOOR OF THE MID-CONTINENT RESOURCES BUILDING.

*212-185-17x2*

THE BUREAU IS REQUESTED TO ADVISE IF TECHNICAL CONSULTANTS

28 DEC 4 1986

175

PAGE TWO

DR 2123-9

~~SECRET~~

WISH TO VISIT MID-CONTINENT PETROCHEMICAL BUILDING AND OF DATES FOR

VISIT SO THAT TECHNICAL SURVEY MAY BE SCHEDULED WITH

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~~C BY G-3; ESCL: CASE.~~

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2/25/86

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PRIORITY

*zhu*

0420PP PDDE HQ H0042 05700088YSWP 251931Z FEB 86

FM DIRECTOR, FBI {212-185}  
TO ~~SAC~~ <sup>FBI</sup> PORTLAND {212 B-3} PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN  
ON 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
AND CONFIRMS INFORMATION ORALLY FURNISHED TO SA [ ]

[ ] VIA SECURE TELEPHONE ON FEBRUARY 21, 1986.

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REBUTEL DATED JANUARY 3, 1986, INSTANT CAPTION.

ARRANGEMENTS PERFECTED BY PERSONNEL OF YOUR OFFICE FOR  
TECHNICAL SURVEYS OF FIVE SITES DURING WEEK OF JANUARY 27-31,  
1986 WERE OUTSTANDING AND VERY MUCH APPRECIATED BY ALL  
CONNECTED WITH THIS PROJECT. RESULTS OF THOSE SURVEYS WILL BE  
FURNISHED UPON COMPLETION OF PROCESSING.

*(zhu)*

*WAB/jw*

*jvw:LM*

2/25/86

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*212-185-17X*

PLEASE RETURN TO SA [ ] ROOM 3662, EX [ ]

28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0042 SECRET~~

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT  
 CONTACT BE INITIATED WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1}  
 COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER {MORROW COUNTY}, OREGON  
 97836; {2} MSU SKATING, 2425 S. PACIFIC HIGHWAY, MEDFORD  
 {JACKSON COUNTY}, OREGON 97501; {3} GOLD RIVER DISTRIBUTING,  
 AIRPORT ROAD, MEDFORD, OREGON 97504; AND {4} SIMCO-RAMIC  
 COMPANY, 2067 COMMERCE DRIVE, WHITE CITY {MEDFORD COUNTY},  
 OREGON 97503. IF INITIAL CONTACTS AT THESE FACILITIES  
 DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION  
 THEREOF, AND YOUR OFFICE INDICES CONTAIN NO ADVERSE  
 INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE  
 PERFECTED UTILIZING SAME APPROACH DETAILED IN REBUTEL.

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS  
 UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION   
 TECHNICAL SERVICES DIVISION.

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~~C&E BY B, DECLASSIFY ON OADR~~

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PRIORITY

ΦF0988PP SCDE HQ H0098 032015204SOP 311942Z JAN 86

FM DIRECTOR FBI {212-185}  
TO SAC SACRAMENTO {212B-3} PRIORITY

ATTN: PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM  
ON 08-02-2010

BT

~~SECRET~~

0 PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE  
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~  
AND CONFIRMS SECURE TELEPHONIC CONVERSATION ON JANUARY 23,  
1986, BETWEEN SSA [REDACTED] FBIHQ, AND SA [REDACTED]  
[REDACTED] OF YOUR OFFICE.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY SA [REDACTED]  
[REDACTED] USE AGREEMENT WILL BE PROPOSED ON FEBRUARY 19,  
1986, TO [REDACTED]

[REDACTED]--VIKING SKATE COUNTRY, 753 AUDITORIUM DRIVE, REDDING,  
CALIFORNIA. ITINERARIES OF SSA'S [REDACTED] AND [REDACTED]  
[REDACTED] FBIHQ CONTRACTS OFFICER, WILL BE COORDINATED WITH SA

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*JYW:KP  
KEP*

1/31/86 3662/8 [REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, X-[REDACTED]

*212-185-111*

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6 MAR 17 1986

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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PAGE TWO DE HQ 0098 ~~SECRET~~

[redacted] BY SECURE TELEPHONE.

NO FURTHER ACTION IS CONTEMPLATED AT THIS TIME REGARDING THE OTHER FACILITY SURVEYED ON DECEMBER 11, 1985, I.E., SKYWAY RECREATION PRODUCTS, ALSO LOCATED IN REDDING, CALIFORNIA.

HOWEVER, THAT FACILITY COULD BECOME MORE CRITICAL TO THIS PROJECT, DEPENDING UPON THE OUTCOME OF DISCUSSIONS WITH MR.

[redacted] AND IT WOULD BE APPRECIATED IF [redacted]

[redacted] COULD BE ADVISED OF POSSIBLE FUTURE INTEREST IN HIS PLANT.

FBIHQ IS VERY APPRECIATIVE OF OUTSTANDING COOPERATION AND SUPPORT AFFORDED THIS PROJECT BY PERSONNEL OF YOUR OFFICE,

PARTICULARLY SSA [redacted] AND SA [redacted]

~~CLASSIFIED BY B, DECLASSIFY ON: OADR~~

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